Good morning to everyone.

We are glad that you are here at IIBC with us this morning.

Pray:

- Corporate, specific, local church prayer for _____.

Would you pray with me? There is more power in ‘team prayer’.  

Dr. Tchah’s Advice

First of all, as a medical doctor, I want to tell you three basic protective measures against the new coronavirus.

1. Wash your hands frequently.
2. Take megadoses of vitamin C.
3. If you have fever, cough and difficulty breathing, seek medical care early.

Would you pray with me? There is more power in ‘team prayer’.  

Pray

Q 삼 분
We begin today with a verse by verse exposition of the book of Acts.  
오늘부터 사도행전 강해설교를 시작합니다.

There are 28 Chapters in Acts. 사도행전에는 28개의 장이 있습니다.

We will take it verse by verse. Expository preaching builds strong sheep.  
구절을 하나씩 살펴볼 것입니다. 강해설교는 강한 양들을 만들어줍니다.

But first, let’s sing a song. 먼저, 노래를 한 곡 불러봅시다.

Turn to Hymn #226, and we’ll sing the first Verse of I Will Make You Fishers of Men.  
찬송가 226장, 1절 내가 너를 사람을 낚는 어부가 되게 하리라를 부르겠습니다.

[Sing.] Now, let’s use the same music and put IIBC’s 2020 Vision against it.  
노래한다. 그리고 같은 노래를 IIBC의 2020 비전을 넣어 다시 부른다.

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1 All Scripture taken from the King James Version (via e-sword, reference (Ref), www.e-sword.net) or the Korean King James Version (KKJV, ref: http://www.keepbible.com). All word definitions are from Strong’s Concordance, via e-sword.

We encourage IIBC members to pray for three impossible things, for three minutes every day. What is impossible in your life? Have you asked God about it yet in prayer?

Matthew 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Would you pray with me? There is more power in ‘team prayer’. 2
Alright, we are now all awake, AND LIMBERED UP.  
좋습니다, 이제 깨셨으면, 앞으로 나가겠습니다.

We are in Acts Chapter 1. 사도행전 1장입니다.

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Tune: I will Make You Fishers of Men.  
Alright, we are now all awake, AND LIMBERED UP. 
좋습니다, 이제 깨셨으면, 앞으로 나가겠습니다.

We are in Acts Chapter 1. 사도행전 1장입니다.

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2 Here are some familiar hymns that you can sing Scripture to: Amazing Grace, O for a Thousand Tongues to Sing, O God Our Help in Ages Past, There is a Fountain, All Hail the Power, Oh Little Town of Bethlehem, Joy to the World. Ref: https://www.stutler.cc/russ/sing_psalms.html

We have already done this with two hymns: ‘I will make you fishers of men’, and ‘Jesus loves me’. 
I.M. Achristian.

3 At home; Try the words below, to ‘I will make you fishers of men’.

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Would you pray with me? There is more power in ‘team prayer’.

The Book of Acts is: 이 책은:
1) **Exciting.** It’s exciting to see the Gospel go out into all the world, and turn the world ‘upside down’ in one generation. 복음이 온 세상에 전해지고, 한 세대만에 세상을 뒤흔든 일을 보는 것은 홍미롭습니다.

2) A time of **explosive church growth.** [from 120 people → multitudes]. 교회가 폭발적으로 성장한 시기. (12명에서 수많은 사람으로)

3) **Evangelistic.** The Gospel will get out to Jew and Gentile alike. 복음에 관한 책임입니다. 복음은 유대인이나 이방인에게 똑같이 전해질 것입니다.

Acts is a book of transition. 사도행전은 변화의 시기에 대한 책입니다.

We are transitioning from the Gospels [Matthew, Mark, Luke, and John] to the early church. 우리는 복음서 (마태, 마가, 누가, 요한복음)에서 초기 교회로 장면을 전환하고 있습니다.

We are transitioning from the ministry of The Lord Jesus as He walked the earth, to the ministry of the local church, executing the Great Commission, through His Apostles. 이 땅을 걸으며 행하셨던 주 예수님의 사역으로부터, 주님의 사도들을 통해 대위임명령을 집행하는 지역교회의 사역으로의 전환이 일어나고 있습니다.

We are transitioning from the nation of Israel to ‘all the world’. 이스라엘 국가에서 온 세상으로의 전환이 이루어지고 있습니다.

Acts is exciting. 사도행전은 홍미진진합니다.

Would you pray with me? There is more power in ‘team prayer’.
We begin at:

**Acts 1:1** The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

1 오 데오빌로여, 예수님께서 행하시고 가르치기 시작하신 모든 일에 관하여 내가 작성한 이전 보고서는.

The Acts of the Apostles was written by Dr. Luke. 사도들의 행위는 의사 누가에 의해 써어졌습니다.

Dr. Luke also wrote the Gospel of Luke. 의사 누가는 누가복음도 썼습니다.

- So Luke was a **Doctor, and he was a writer.** 누가는 의사였습니다. 그리고 글을 쓰는 사람이었습니다.

- Later he accompanied the Apostle Paul on his missionary journeys. 나중에 그는 사도 바울의 선교여행에 함께 하였습니다
  - So he was a Dr., and a writer, and a missionary. 그래서 그는 의사이자 작가이며 선교자었습니다.

Would you pray with me? There is more power in ‘team prayer’.  5

- Luke 1:3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, 3모든 일을 맨 처음부터 완전히 이해한 나도 데오빌로 각하 당신에게 차례대로 써서 알리는 것을 좋게 생각하였으니. 4

Acts 1:2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: 2 그분께서 친히 택하신 사도들에게 [성령님]을 통해 명령들을 주신 뒤에 들려 올라가신 날까지의 일을 기록한 것이라.

Apostles: an ambassador of the Gospel. 사도: 복음의 대사
  o Apostles: 사도들은:
    1) saw the risen Christ. 부활하신 그리스도를 보았습니다.
    2) Were specifically chosen for the task of ‘furthering the gospel’.

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4 Theophilus: G2321 Θεόφιλος Theophilos theh-of'-il-os From G2316 and G5384; friend of God; Theophilus, a Christian: - Theophilus. Total KJV occurrences: 2

5 Apostles: G652 ἀπόστολος apostolos ap-os'-tol-os From G649; a delegate; specifically an ambassador of the Gospel; officially a commissioner of Christ ("apostle"), (with miraculous powers): - apostle, messenger, he that is sent. Total KJV occurrences: 81

Would you pray with me? There is more power in ‘team prayer’. 6

복음을 전하는 일을 위해 특별히 선택되었습니다.
3) Could work miracles.  

6 1 Corinthians 9:1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 1 내가 사도가 아니나? 내가 자유로운 자가 아니나? 내가 예수 그리스도 우리 [주]를 보지 아니하였느냐? 너희는 [주] 안에서 행한 나의 일이 아니나?
2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. 2 다른 사람들에게는 내가 사도가 아님자라도 분명히 너희에게는 사도이니 너희는 [주] 안에서 나의 사도직의 봉인이니라.
3 Mine answer to them that do examine me is this, 3 나를 시험하는 자들에 대한 내 대답은 이것이니라.
4 Have we not power to eat and to drink? 4 우리에게 먹고 마실 권리가 없느냐?
5 Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas? 5 우리에게 다른 사도들이나 [주]의 형제들이나 제바와 같이 자매 곧 아내를 데리고 타닐 권리가 없느냐?
6 Or I only and Barnabas, have not we power to forbear working? 6 나와 바나바만은 일하지 아니할 권리가 없느냐?
7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 7 어느 때고 누가 자기 비용을 들여 전쟁에 가느냐? 누가 포도원을 만들고 그것의 열매를 먹지 아니하느냐? 누가 양떼를 먹고 그 양떼의 젖을 먹지 아니하느냐?
8 Say I these things as a man? or saith not the law the same also? 8 내가 사람으로서 이것들을 말하느냐? 율법도 같은 것을 말하지 아니하느냐?
9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? 9 모세의 율법에, 너는 곡식을 밟는 소의 입에 마개를 채우지 말라, 하고 기록되었으니 [하나님]께서 소들을 위해 염려하시느냐?
10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 10 아니면 전적으로 우리를 위해 그것을 말씀하시느냐? 틀림없이 이것은 우리를 위해 기록되었으니 받을 가는 자는 소방 중에 갈며 소방 중에 타작하는 자는 자기의 소방에 참여하는 자가 되어야 마땅하려다.
11 If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things? 11 우리가 너희에게 영적인 것들을 뿌른즉 너희의 육적인 것들을 거둔다면 해도 그것이 큰일이냐?
12 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 12 다른 이들이 너희에 대한 이 권리를 참여하기로 하물며 우리는 더 그리하지 아니하였느냐? 그럼에도 불구하고 우리가 이 권리를 쓰지 아니
3 To whom also He shewed himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

The Lord Jesus encouraged His disciples during this period between His resurrection and His ascension. 주 예수님은 자신의 부활과 승천 사이의 기간 중에 제자들을 격려하셨습니다.

He expounded [G1239 - to explain thoroughly] to His disciples: 주님은 제자들에게 풀어(완벽하게) 설명해 주셨습니다.

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Kingdom of God, via Easton’s Bible Dictionary, via e-Sword: “(Mat_6:33; Mar_1:14, Mar_1:15; Luk_4:43) = “kingdom of Christ” (Mat_13:41; Mat_20:21) = “kingdom of Christ and of God” (Eph_5:5) = “kingdom of David” (Mar_11:10) = “the kingdom” (Mat_8:12, Mat_13:19) = “kingdom of heaven” (Mat_3:2; Mat_4:17; Mat_13:41), all denote the same thing under different aspects, viz.:

(1.) Christ’s mediatorial authority, or his rule on the earth;
(2.) the blessings and advantages of all kinds that flow from this rule;
(3.) the subjects of this kingdom taken collectively, or the Church.”
Luke 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
27 모세와 모든 대언자들의 글에서 시작하여 모든 성경 기록들에서 자기에 관한 것들을 그들에게 풀어 설명해 주시니라.

Let’s go back to Acts. 사도행전으로 돌아갑니다.

1:4 And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.
4 또 그들과 함께 모이사 그들이 예루살렘을 떠나지 말고 [아버지]의 약속하신 것을 기다리라고 그들에게 명령하셨느니라. 그분께서 이르시되, 그 약속하신 것에 대해서는 너희가 내게서 들었습니다.

Assembled together with [them]: G4871 - to convene.
함께 모이사 — 모였습니다.

Wait: G4037: to stay around. 기다리다

God’s timing is best. 하나님의 때가 가장 좋은 때입니다.

God has a specific timing for His work. 하나님의 일을 위한 구체적인 때를 가지고 계십니다.

God has a specific timing for His work at IIBC. 하나님의 IIBC에서 자신의 일을 위한 구체적인 때를 가지고 계십니다.

That’s why we need to be faithful and: Pray, Read our Bibles, Go to church and Witness. 그것이 우리가 신실해야 할 이유입니다: 기도하고, 성경을 읽고, 교회에 가고, 전도를 할 이유입니다.

Are you saved? 당신은 구원받았습니까?

Do you know for sure that if you died, that you would go to heaven? 죽으면 천국에 갈 것이 확실히심니까?

Would you pray with me? There is more power in ‘team prayer’. 9
If you don’t or you are unsure, we would love to take a Bible and show you the verses so you could know that for sure! 확실하지 않다면, 성경을 펼쳐 그것을 당신이 확실히 알 수 있는 구절을 보여드리고 싶습니다.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
5참으로 요한은 물로 침례를 주었으되 너희는 이제부터 많은 날이 지나지 아니하여 [성령님]으로 침례를 받으리라, 하시느니라.

If you are saved, you have already been baptized with The Holy Spirit. 당신이 구원을 받았다면, 이미 성령으로 침례를 받았습니다.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Remember that the Jews, and the Apostles are all Jews here, are looking for a kingdom. 유대인들과 사도들 모두가 왕국을 기다리고 있다는 것을 기억하십시오.

○ The Kingdom of Israel. 9 이스라엘 왕국

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in His own power.
7그분께서 그들에게 이르시되, 그 때나 그 시기는 [아버지]께서 자신의 권능 안에 두쳤으니 너희가 알 바 아니요,

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Would you pray with me? There is more power in ‘team prayer’. 10
God has all the power. 하나님께서 모든 권능을 가지고 계십니다.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

8오직 성령님께서 너희에게 임하신 뒤에 너희가 권능을 받고 예루살렘과 온 유대와 사마리아에서 그리고 땅의 맨 끝 지역까지 이르러 나를 위한 증인이 되리라, 하시니라.

[the Missionary sings this verse above.] 선교사께서 이 구절을 노래한다

- ye shall receive power. 너희가 권능을 받고
- ye shall be witnesses unto me. 나를 위한 증인이 되리라.

Where does this ‘power’ come from? 이 권능은 어디에서 옵니까?

It comes from God. It comes from The Holy Spirit. 그것은 하나님께서서 옵니다. 성령으로부터 옵니다.

How can we be witnesses ‘in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.’ 어떻게 하면 우리는 예루살렘과 모든 유대와 사마리아에서 그리고 땅 끝까지 증인이 될 수 있을까요?

Be faithful by praying, reading your Bible, and going to church, and witnessing. 기도하고, 성경을 읽고, 교회에 가고 전도하는 일에 신실하십시오.

Use Gospel tracts. 복음 전도지를 사용하십시오.

Support missions. 선교를 후원하십시오.

Missionary; are you going to preach on tithing today? 선교사님, 오늘도 십일조를 설교하려 하십니까?

Would you pray with me? There is more power in ‘team prayer’. 11
No, not today; but it is coming up. 오늘은 아닙니다, 하지만 곧 할 예정입니다.

We have a few more lessons to cover from Acting Like A Christian before we cover tithing. 심일조를 다루기 전에 그리스도인처럼 행동하기의 책에서 다를 내용이 조금 더 있습니다.

You may not know this; but The Acting Like A Christian (ALAC) discipleship guide, that is currently under IIBC review, is in missionary hands and is already being used the following areas of the world: 이것을 아실 지 모르지만, IIBC가 지금 인쇄에 들어가기 전에 검토하고 있는, 그리스도인처럼 행동하기라는 훈련교재는 이미 다음 지역의 세계 곳곳에서 사용되고 있습니다.

- North and South America, and the Caribbean. 북, 남 아메리카와 카리브해 지역
- In Asia. 아시아에서는
  - Some countries where it is being used in are called restricted area nations. 접근이 제한된 국가들
- ALAC is translated into 3 European languages in addition to English. 이 책자는 영어 이외에 세 개의 유럽 언어로 번역되었습니다.
- In total: It is translated into eleven separate languages. 10 모두 합해서 11개 언어로 번역되었습니다.

So whether you knew it or not, IIBC has already been supporting missions and discipleship world-wide when you have prayed for us and our journeys to other nations from here at IIBC. 그래서 여러분이 알거나 모르거나, 여러분이 우리들과 다른 국가들을 향한 우리의 여정을 위해기도 한 것들 때, IIBC는 이미 세계의 선교과 제자훈련을 후원해 온 것입니다.

Writing is missions. 쓰는 일은 선교입니다.

Translation is missions. 번역은 선교입니다.

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10 ALAC is translated precept by precept, line by line (PBLPBL) from English, into Korean, Chinese, Russian, Spanish, Portuguese, Serbian, Bulgarian, French, Creole, Mongolian, and Japanese. One version of ALAC is English, Korean, Chinese, Russian, Mongolian, and Japanese – a truly Northeast Asian Version.

Writing and translating bi-lingual, tri-lingual, penta-lingual [is that a word?] Gospel materials is missions. 이중 언어, 삼중 언어, 열 개의 언어로 쓰고 번역하는 일. 복음서적을 펴내는 일은 선교입니다.

[Missionary will Re-peat] Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

9 And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight.

Would you be scared if you saw this? The Lord Jesus is ascending into heaven.
Would you ‘gaze’? 이 장면을 보았다면 놀랐을까요? 주 예수님께서 하늘로 올라가고 계십니다.

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Cloud, via Easton’s Bible Dictionary, via e-Sword. “Cloud. The Hebrew so rendered means “a covering,” because clouds cover the sky. The word is used as a symbol of the Divine presence, as indicating the splendour of that glory which it conceals (Exo 16:10; Exo 33:9; Num 11:25; Num 12:5; Job 22:14; Psa 18:11). A “cloud without rain” is a proverbial saying, denoting a man who does not keep his promise (Pro 16:15; Isa 18:4; Isa 25:5; Jud 1:12). A cloud is the figure of that which is transitory (Job 30:15; Hos 6:4). A bright cloud is the symbolical seat of the Divine presence (Exo 29:42, Exo 29:43; 1Ki 8:10; 2Ch 5:14; Eze 43:4), and was called the Shechinah (q.v.). Jehovah came down upon Sinai in a cloud (Exo 19:9); and the cloud filled the court around the tabernacle in the wilderness so that Moses could not enter it (Exo 40:34, Exo 40:35). At the dedication of the temple also the cloud “filled the house of the Lord” (1Ki 8:10). Thus in like manner when Christ comes the second time he is described as coming “in the clouds” (Mat 17:5; Mat 24:30; Act 1:9, Act 1:11). False teachers are likened unto clouds carried about with a tempest (2Pe 2:17). The infirmities of old age, which come one after another, are compared by Solomon to “clouds returning after the rain” (Ecc 12:2). The blotting out of sins is like the sudden disappearance of threatening clouds from the sky (Isa 44:22).

Cloud, the pillar of, was the glory-cloud which indicated God’s presence leading the ransomed people through the wilderness (Exo 13:22; Exo 33:9, Exo 33:10). This pillar preceded the people as they marched, resting on the ark (Exo 13:21; Exo 40:36). By night it became a pillar of fire (Num 9:17-23).”

Would you pray with me? There is more power in ‘team prayer’. 13
“He was taken up; and a cloud received Him out of their sight.”
그분께서 그들이 보는 동안 들려 올라가시니 구름이 그분을 받아들이 그들이 보지 못하게 하더라.

Well, if you are saved … one day you will ride a horse out of heaven with The Lord Jesus, as He returns to earth. 구원을 받으셨다면, 여러분은 언젠가 주님께서 이 땅에 돌아오실 때, 주님과 함께 말을 타고 하늘로 올라가게 될 것입니다.

Did you know that? 그것을 아셨습니까?

You are all going to heavenly cavalry one day. 당신은 언젠가 하늘의 갑 보리에 가게 될 것입니다.

You will all learn how to fly! 나는 법을 배우게 될 것입니다.

The most exciting part of your life is yet to come if you are a Christian. 여러분이 그리스도이신다면, 여러분의 삶에서 가장 홍분되는 때는 아직 오지 않았습니다.

You may think that you are bored, or that nothing exciting is happening, but stay tuned … 당신에게 지루하고, 아무 재미있는 일도 일어나지 않는다고 생각하지 모르지만, 기다려 보십시오.

Would you pray with me? There is more power in ‘team prayer’.
Acts 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Would you pray with me? There is more power in ‘team prayer’. 

Acts 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 10 그분께서 올라가실 때에 그들이 똑바로 하늘을 바라보고 있는데, 보라, 흰옷 입은 두 남자가 그들 곁에 서며

Two men: These are two angels. Angels who appear like men.  

Two men: These are two angels. Angels who appear like men.

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
11 And they said unto him, Lord, are you at this time going to restore the kingdom to Israel?
12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.
13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.
14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Last Sunday, we preached on prayer. Do you remember?

Would you pray with me? There is more power in ‘team prayer’.
You may say … all you did is repeat the word prayer [기도] ~ 2000 times. 민날 똑같은 말(기도)만 반복하네… 2000번은 들은 것 같다.

[맞아요] Let’s see: No show of hands … But, Did anybody pray more this last week than the week before? 그런데, 지난 주에 그 전 주 보다 더 많이 기도한 분 계십니까?

Here [above] we have the phrase in ‘one accord prayer and supplication’ 위에 ‘한 마음이 되어 기도와 간구를 계속하더라’라는 구절이 있었습니 다.

One accord: G3661 – unanimous. 한 마음이 되어 — 만장일치로

TRAINING TIP

It is NOT weakness to ask someone to pray for you, and with you. 당신을 위해, 당신과 함께 기도해 달라고 부탁하는 것은 약한 것이 아닙니다.

Would you pray with me? There is more power in ‘team prayer’.
It is **wise** to ask someone to pray with you. 함께 기도하자고 누구에게 부탁하는 것은 현명한 일입니다.

We are going to see that the early church was a praying church. 초기 교회는 기도하는 교회였음을 보게 될 것입니다.

‘**Would you pray with me**’? 저와 함께 기도하시겠어요?

‘**Would you pray with me about**?’ 저를 위해 기도해 주시겠어요?

‘**Team prayer** will help Christian leaders ‘stand up’! 함께 하는 팀 기도는 교회의 리더들이 일어서는데 도움을 줄니다.

15 And in those days Peter **stood up** in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) 15¶ (함께한 사람들의 이름의 수가 약 백이십이더라,) 그 무렵에 베드로 가 제자들의 한가운데서 일어나 이르되,

120 Christians in unanimous prayer! 120명의 그리스도인이 한 마음이 되어 기도하고 있습니다!

What would happen if Mom and Dad started praying together? 엄마 아빠가 함께 기도하기 시작하면 어떤 일이 일어나겠습니까?

What are they doing in there? 그들이 거기서 무엇을 하고 있습니까?

They are praying. 기도하고 있습니다.

What would happen if all of IIBC started praying for ___ to be saved? IIBC의 모든 성도가 ___의 구원을 위해 기도하기 시작한다면 어떤 일이 일어날까요?

Do you pray as a family? 가족이 함께 기도하고 계십니까?
Men, you may have to lead here. 형제님 여러분, 여러분은 이 일에 리더가 되어야 합니다.

Ladies, use your sweet voice, and ask your husband to pray with you. 자매님들, 부드러운 음성을 사용하십시오, 남편에게 함께 기도하자고 요청하십시오.

Just before the virus hit, IIBC began to pray for souls as we were going to go pass out tracts. 바이러스가 닥치기 바로 전에, IIBC는 전도지를 배포하려 나가려고 영혼구원을 위해 기도하기 시작했습니다.

The IIBC Deacons were leading in prayer. IIBC 집사들이 기도를 이끌었습니다.

Continue Deacons in ‘one accord in prayer’. 집사님들과 함께 계속 “한 마음이 되어 기도” 하십시오.

16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

16사람들아 형제들아, 예수님을 잡아간 자들의 길잡이가 된 유다에 대하여 [성령님]께서 다윗의 입을 통해 미리 말씀하신 이 성경 기록이 반드시 성취될 필요가 있었습니다.

Peter is talking about Judas Iscariot. 베드로는 가롯유다에 대해 말하고 있습니다.

17 For he was numbered with us, and had obtained part of this ministry.

17이는 그가 우리와 함께 계수되어 이 사역의 한 몫을 맡았기 때문이라.

18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

18이제 이 사람이 불법의 대가로 받을 산 뒤 거꾸로 떨어져 한가운데가 터졌고 그의 모든 창자가 흘러나왔으므로.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Would you pray with me? There is more power in ‘team prayer’. 19

19 그 일을 예루살렘에 거하는 모든 사람이 알게 되어 그 받을 자기들 고유의 말로 아겔다마라 하더라. 그것은 곧 피 받이라는 말이라.

20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

20시편책에 기록된바, 그의 처소를 황폐하게 하시며 아무도 그 안에 거하지 못하게 하소서, 하였고 또, 그의 감독직을 타인이 취하게 하소서, 하였나니

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

21그러므로 [주] 예수님께서 요한의 침례로부터 시작하여 우리를 떠나 들려 올라가신 바로 그 날까지 우리 가운데서 드나드시던 모든 때에

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

22우리와 함께 다니던 이 사람들 중에서 반드시 하나를 임명하여 우리와 함께 그분의 부활을 증언할 증인이 되게 하여야 하리라, 하매

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

23그들이 둘을 지명하니 곧 바사바라고도 하고 별명은 유스도라 하는 요셉과 맛디아더라.

24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], shew whether of these two thou hast chosen,

24그들이 기도하며 이르되, 모든 사람의 마음을 아시는 [주]여, 주께서 이 두 사람 중에 누구를 택하셨는지 보여 주사.

그들이 기도하며

Pastors, what did they do? And they prayed. 목사님, 그들이 무엇을 하였습니까? [그들이 기도하며]

Would you pray with me? There is more power in ‘team prayer’. 20
25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

Would you pray with me? There is more power in ‘team prayer’.
The Outline: [Acts is a transitional book.] **But Ye Shall Receive Power.**  

요약: [사도행전은 변화의 시기에 대한 책임입니다.] 너희가 권능을 받으리라

1. Ye shall be witnesses unto me: in Jerusalem.  

너희가 예루살렘에서 나를 위한 증인이 되리라.

2. Ye shall be witnesses unto me: in all Judea and in Samaria.  

너희가 온 유대와 사마리아에서 나를 위한 증인이 되리라.

3. Ye shall be witnesses unto me: unto the uttermost part of the earth.  

너희가 땅 끝까지 이르러 나를 위한 증인이 되리라.

TRANSLATION STOPS HERE. And now a word from Senior Pastor Tchah.

Hymn: 419: **All The Way My Saviour Leads Me.**
INVITATION: Every head bowed and every eye closed, please. Christians: Confess known sin; then pray for God to bless the Invitation.

Three questions:

1. Are you saved? Are you born again from above. If You died today are your 100% sure that you would go to heaven.

If you are not saved, we would love to take a Bible and show you how you can know for sure that you are saved.

2. Have you been baptized by immersion, since salvation, in a church of like faith and practice?

If you are saved and have not yet been baptized by immersion, I would like you to let Pastor Tchah know that this morning.

The Lord Jesus was baptized by immersion by John The Baptist.

The Disciples and Apostles were baptized by Immersion.

The Lord Jesus commanded his disciples to preach and teach the Gospel, baptizing those who got saved. 15

Baptism therefore, is a command to be obeyed. There is nothing to be nervous about. We are family and friends here.

3. Are you ready to meet God?

   a. We all should be ready to pray, to give testimony about the Lord, or to pass away.

   b. Is there any bitterness on your heart?

15 Matthew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, [even] unto the end of the world. Amen.

Would you pray with me? There is more power in ‘team prayer’.
c. Is there any sin that you need to confess to God, silently, as you pray?

**If you need to come to the altar to pray, the invitation is open to you.**

### Background Information:

**Matthew,** via Easton’s Bible Dictionary (EBD), via e-Sword.  

“Gift of God, a common Jewish name after the Exile. He was the son of Alphaeus, and was a publican or tax-gatherer at Capernaum. On one occasion Jesus, coming up from the side of the lake, passed the custom-house where Matthew was seated, and said to him, “Follow me.” Matthew arose and followed him, and became his disciple (Mat 9:9). Formerly the name by which he was known was Levi (Mar 2:14; Luk 5:27); he now changed it, possibly in grateful memory of his call, to Matthew. The same day on which Jesus called him he made a “great feast” (Luk 5:29), a farewell feast, to which he invited Jesus and his disciples, and probably also many of old associates. He was afterwards selected as one of the twelve (Luk 6:15). His name does not occur again in the Gospel history except in the lists of the apostles. The last notice of him is in Act 1:13. The time and manner of his death are unknown.”


**Apostle**

“A person sent by another; a messenger; envoy. This word is once used as a descriptive designation of Jesus Christ, the Sent of the Father (Heb 3:1; Joh 20:21). It is, however, generally used as designating the body of disciples to whom he entrusted the organization of his church and the dissemination of his gospel, “the twelve,” as they are called (Mat 10:1-5; Mar 3:14; Mar 6:7; Luk 6:13; Luk 9:1). We have four lists of the apostles, one by each of the synoptic evangelists (Mat 10:2-4; Mar 3:16; Luk 6:14), and one in the Acts (Act 1:13). No two of these lists, however, perfectly coincide.

Our Lord gave them the “keys of the kingdom,” and by the gift of his Spirit fitted them to be the founders and governors of his church (Joh 14:16; Joh 14:17; Joh 14:26; Joh 15:26; Joh 15:27; Joh 16:7-15). To them, as representing his church, he gave the commission to “preach the gospel to every creature” (Mat 28:18-20). After his ascension he communicated to them, according to his promise, supernatural gifts to qualify them for the discharge of their duties (Act 2:4; 1Co 2:16; 1Co 2:7; 1Co 2:10; 1Co 2:13; 2Co 5:20; 1Co 11:2). Judas Iscariot, one of “the twelve,” fell by transgression, and Matthias was substituted in his place (Act 1:21). Saul of Tarsus was afterwards added to their number (Acts 9:3-20; Act 20:4; Act 26:15-18; 16 Sometimes, large quotes are taken from reference books inside of e-Sword and placed into the Background Notes. These are to give context to terms or issues that the speaker is preaching and teaching on. Generally, sermons are posted later on the IIIB website. When you refer to [https://iibckorea.com/sermon-archive/](https://iibckorea.com/sermon-archive/) you can download selected sermons for review.

Would you pray with me? There is more power in ‘team prayer’.
Luke has given some account of Peter, John, and the two Jameses (Act 12:2, Act 12:17; Act 15:13; Act 21:18), but beyond this we know nothing from authentic history of the rest of the original twelve. After the martyrdom of James the Greater (Act 12:2), James the Less usually resided at Jerusalem, while Paul, “the apostle of the uncircumcision,” usually traveled as a missionary among the Gentiles (Gal 2:8).

It was characteristic of the apostles and necessary

1. that they should have seen the Lord, and been able to testify of him and of his resurrection from personal knowledge (Joh 15:27; Act 1:21, Act 1:22; 1Co 9:1; Act 22:14, Act 22:15).

2. They must have been immediately called to that office by Christ (Luk 6:13; Gal 1:1).

3. It was essential that they should be infallibly inspired, and thus secured against all error and mistake in their public teaching, whether by word or by writing (Joh 14:26; Joh 16:13; 1Th 2:13). (4.) Another qualification was the power of working miracles (Mar 16:20; Act 2:43; 1Co 12:8-11).

The apostles therefore could have had no successors. They are the only authoritative teachers of the Christian doctrines. The office of an apostle ceased with its first holders.

In 2Co 8:23 and Php 2:25 the word “messenger” is the rendering of the same Greek word, elsewhere rendered “apostle.”