

Dr. Tchah's Advice

First of all, as a medical doctor, I want to tell you three basic protective measures against the new coronavirus.

무엇보다 먼저, 의학박사로서 저는 여러분에게 신종
코로나바이러스를 막는 세 가지 기본적인 방책을 말씀드리고
싶습니다.

1. Wash your hands frequently. 손을 자주 씻으십시오.
2. Take megadose vitamin C. 비타민씨를 대량 복용하십시오.
3. If you have fever, cough and difficulty breathing, seek medical care early. 열, 기침, 호흡곤란이 있다 면, 조기에 병원치료를 받으십시오.

¹ Ref: [file:///C:/Documents/Sermons/Missions/2020-02-23_The_Age_of_Pestilences%20\(1\).pdf](file:///C:/Documents/Sermons/Missions/2020-02-23_The_Age_of_Pestilences%20(1).pdf)

All Scripture taken from the King James Version (via e-sword, reference (Ref:), www.e-sword.net) and/or the Korean King James Version (KKJV), ref: <http://www.keepbible.com>). All word definitions are from Strong's Concordance, via e-sword.

Sometimes, large quotes are taken from reference books inside of e-Sword and placed into the **Background Notes**. These are to give *context* to terms or issues that the speaker is preaching and teaching on. Generally, sermons are posted later on the IIBC website. When you refer to <https://iibckorea.com/sermon-archive/> you can download selected sermons for review.

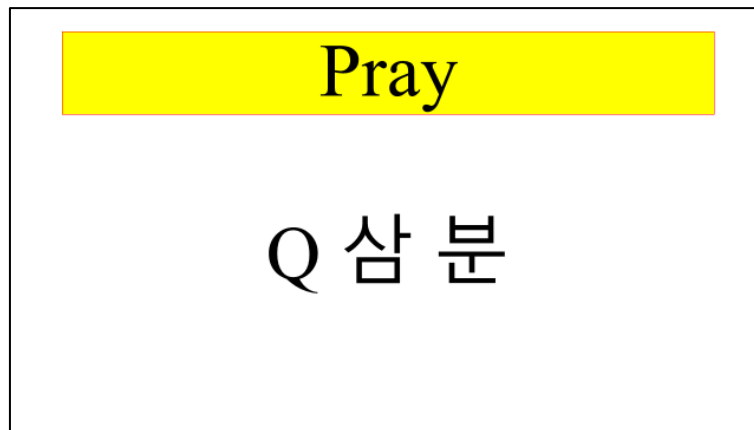
We encourage IIBC members to pray for **three impossible things**, for three minutes every day. What is impossible in your life? Have you asked God about it yet in prayer?

Matthew 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

22 너희가 믿고 기도할 때에 무엇을 구하든지 모든 것을 받으리라, 하시니라.

Have you ever tried reading your Bible through in one year? God will bless you if you give His entire Word a read.

Pray:



Last week we met together in prayer **only**. 지난 주에 우리는 기도로만 만났습니다.

The Deacons put together a very fine Worship Service and uploaded it to the IIBC Webpage. 집사님들이 예배내용을 잘 모아서 IIBC 홈페이지에 올려주었습니다.

This was a very professional job. 작업이 아주 세련되었습니다.

Remember to thank our Deacons and pray for them and their families.
집사님들에게 감사를 드리고 그들의 가족을 위해 기도해 주십시오.

I want to emphasize one point before we get into today's sermon.
오늘 설교를 시작하기 전에 한 가지 강조하고 싶습니다.

What you practiced last week in your home, or in small groups is what
지난 주에 여러분은 집에서 혹은 소그룹으로 모여 하셨던 것은

Missionaries on the field have to do much of the time.²
일선에서 활동하는 선교사들은 흔히 해야 할 일들입니다.

- Before they have a called out assembly of believers to preach and teach to; before they have a meeting place, they start in their own homes with their own family. 선교사들은 설교하거나 가르칠 사람들의 모임을 갖기 전에, 만날 장소를 갖게 되기 전에, 그들은 집에서 가족들과 시작합니다.
- This can be lonely sometimes. 이것은 때로 외롭습니다.
- The responsibility falls upon the husband [if he is saved] to lead his family in spiritual matters. 가족을 영적으로 인도하는 책임은 남편에게 있습니다.
- They Pray, Sing, Praise, Read the Scripture, Preach/Teach it to their family. 그들은 기도하고, 노래하고, 찬양하고, 성경을 읽고, 가족에게 설교하고 가르칩니다.
- They do personal work, and close in singing and prayer. 그들은 그러한 일들을 한 후에 찬양과 기도로 마칩니다.

So without knowing it, **YOU HAVE ALREADY BEEN practicing to be Missionaries.**³ 여러분은 알지 못하는 사이에 선교사가 되는 연습을 이미 해오고 있습니다.

² Many times they will do this without the internet, if they are in a restricted area nation.

³ Men: I will put a 'short sermon' in the Background Notes to illuminate this point as an example of how to come up with a word, a lesson, or a sermon..

Hallelujah!!! Praise The Lord, and Amen! 할렐루야!!! 주님을 찬양합니다,
아멘!

So let's look at this special time as an OPPORTUNITY.
지금과 같은 특별한 때를 기회로 바라봅시다.

This special time away from meeting together is an opportunity to invite family and/or friends to your home for a home worship service.
함께 모이지 못하는 이 특별한 때는 가족들, 친구들을 집으로 초청하여 가정예배를 드릴 기회입니다.

[You may remember that IIBC started in the home of our Senior Pastor.] ⁴
IIBC 는 목사님의 집에서 시작했다는 사실을 기억하실 것입니다.

Why not pray and Ask The Lord if there is someone He would like you to invite to your home as you worship this week? 이번 주에 여러분의 집으로 초대해서 가정예배를 드릴 사람이 있는지 주님께 기도하고 요청해 보십시오.

Small groups are more intimate and offer the opportunity for folks to ask questions.
작은 모임이 더욱 친근하고, 사람들이 질문을 할 수 있는 기회를 제공합니다.

- This can be a growing time for your family and friends.
이는 여러분의 가족과 친구들이 성장하는 시간이 될 수 있습니다.

We now return to **Genesis Chapter 33** this morning in a verse by verse exposition.
이제 창세기 33 장에 대한 강해설교를 시작하겠습니다.

⁴ Ref: <https://iibckorea.com/about-us/>

1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

1 야곱이 눈을 들어 보니, 보라, 에서가 사백 명과 함께 오므로 그가 아이들을 나누어 레아와 라헬과 두 여종에게 맡기되

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

2 여종들과 그들의 아이들은 맨 앞에 두고 레아와 그녀의 아이들은 그 다음에 두며 라헬과 요셉은 맨 뒤에 두고.⁵

3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

3 자기는 그들보다 앞서 나아가되 일곱 번 땅에 몸을 구부리며 자기 형에게 가까이 가니

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

4 에서가 달려와서 그를 맞이하여 부둥켜안고 목을 껴안으며 그와 입을 맞추고 그들이 우니라.

Esau missed Jacob. Jacob was his younger brother. It has been 20+ years since he has seen him. 에서는 야곱이 그리웠습니다. 야곱은 그의 동생이었습니다. 그가 동생을 본 지 20 년 이상이 지났습니다.

5 And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

5 에서가 눈을 들어 여인들과 아이들을 보고 이르되, 너와 함께한 저 사람들은 누구냐? 하니 그가 이르되, [하나님]께서 주의 종에게 은혜로 주신 아이들이니이다, 하매.

⁵ Who did Jacob love the most?

Esau remembered Jacob as a single man. His memory was 20 years old.
에서는 야곱을 미혼남으로 기억하고 있었습니다. 그의 기억은 20 년 전에 머물러 있었습니다.

“The children which God hath graciously given thy servant.”
하나님께서 주의 종에게 은혜로 주신 아이들이니이다.

Children are God’s gifts to us. Thank God for them.
아이들은 하나님께서 우리에게 주신 선물입니다. 아이들에 대해 하나님께 감사하십시오.

6 Then the handmaidens came near, they and their children, and they bowed themselves.

6 그때에 여종들과 그들의 아이들이 가까이 나아와 절하고

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

7 레아도 자기 아이들과 함께 가까이 나아와 절하며 그 뒤에 요셉과 라헬이 가까이 나아와 절하니라.

8 And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

8 에서가 이르되, 내가 만난 이 모든 떼는 무엇을 뜻하느냐? 하거늘 그가 이르되, 이것들은 내 주의 눈앞에서 은혜를 입기 위한 것이니이다, 하매.

Remember that Jacob had sent a present before him, to appease Esau: 500+ breeding animals (an instant herd). 야곱이 에서를 달래려고, 앞서 선물을 보냈던 것을 기억하십시오: 500 마리가 넘는 가축들

9 And Esau said, **I have enough**, my brother; keep that thou hast unto thyself.

9 에서가 이르되, 내 동생아, 내게 충분히 있으니 네 소유는 네가 가지라, 하거늘

10 And Jacob said, **Nay**, I pray thee, **if now I have found grace** in thy sight, then **receive my present at my hand**: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

10 야곱이 이르되, 아니니이다. 이제 내가 형의 눈앞에서 은혜를 입었사오면 원하건대 내 손에서 내 예물을 받으소서. 이런 까닭으로 내가 형의 얼굴을 뵈즉 [하나님]의 얼굴을 뵈는 것 같사오며 형도 나를 기뻐하셨나이다.

Jacob was persistent in his appeasement. 야곱은 끈질기게 그를 달래려고 하였습니다.

Jacob also knew that God was watching this. 야곱은 하나님께서 이것을 보고 계신다는 것도 알고 있었습니다.

11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and **because I have enough**. And he urged him, and he took [it].

11 [하나님]께서 나를 은혜로 대하셨고 내가 충분히 가지고 있사오니 원하건대 형에게 가져온 나의 복된 선물을 받으소서, 하고 그에게 강권하매 그가 받으니라.⁶

Sometimes we have to persist when others refuse a blessing. 우리는, 다른 사람이 복을 거부할 때, 끈질기게 권해야 할 때도 있습니다.

Jacob persisted because he wanted Esau to know, that he [Jacob] knew that he [Jacob] had previously done wrong. 야곱은 선물을 받을 것을 계속 강권했습니다, 왜냐하면 자기가 전에 잘못 했다는 사실을 알고 있다는 것을 예서가 알기를 바랬기 때문입니다.

Giving is a blessing.⁷ 주는 것이 복입니다.

⁶ “Certainly there is a change that has taken place in Jacob. Before he had traded a bowl of stew to get a birthright; now he is willing to give flocks and herds to his brother for nothing! In fact, Jacob *insists* that he take them. Esau finally accepted the gift. In that day and in that land if one refused to take a gift which was urged upon him, it was considered an insult. Therefore, Esau takes the gift.” J. Vernon McGee, via e-Sword.

We give because of God's grace. 우리는 하나님의 은혜 때문에 드립니다.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

12 여기서가 이르되, 우리가 이동하여 가자. 내가 너보다 앞서 가리라, 하매.

13 And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should **overdrive** them one day, all the flock will die.⁸

13 그가 그에게 이르되, 내 주도 아시거니와 아이들은 약하고 내게는 새끼 땀 양 떼와 소 떼가 있사온즉 사람들이 그것들을 하루만 심하게 몰면 모든 떼가 죽으리니.

This is good advice for a shepherd – don't overdrive the flock.

이것은 목자에게 좋은 충고입니다 – 가축을 너무 과하게 몰지 마십시오.

14 Let my lord, I pray thee, pass over before his servant: and **I will lead on softly**, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.⁹

14 원하건대 내 주는 주의 종보다 앞서 가소서. 나는 내 앞에 가는 가축들과 아이들이 견딜 수 있는 대로 부드럽게 인도하여 마침내 세일로 가서 내 주께 가리이다, 하매.

Lead on softly. 부드럽게 이끄십시오.

⁷ Look up **Malachi 3:10** and **Luke 6:38**.

⁸ Overdrive: **H1849** דָּפַח *dāp̄haq* *daw-fak'* A primitive root; to *knock*; by analogy to *press* severely: - beat, knock, overdrive. **Total KJV occurrences: 3**

God give us wisdom how to lead our families and this church!

⁹ Lead on: **H5095** נָהַל *nāhal* *naw-hal'* A primitive root; properly to run with a *sparkle*, that is, *flow*; hence (transitively) to *conduct*, and (by inference) to *protect, sustain*: - carry, feed, guide, lead (gently, on). **Total KJV occurrences: 10**

Softly: **H328** אָטָה *at* From an unused root perhaps meaning to *move softly*; (as a noun) a *necromancer* (from their soft incantations), (as an adverb) *gently*: - charmer, gently, secret, softly. **Total KJV occurrences: 6**

15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me **find grace** in the sight of my lord.

15 에서가 이르되, 내가 이제 나와 함께한 사람들 중의 몇 명을 네게 남겨 두리라, 하니 그가 이르되, 무슨 필요가 있나이까? 내가 내 주의 눈앞에서 은혜를 입게 하소서, 하더라.

Security is, and has been a concern to all families since this time.
안전은 그 때나 지금이나 모든 가족들의 관심사입니다.

16 So Esau returned that day on his way unto Seir.

16 ¶ 이처럼 그 날 에서는 자기 길로 세일로 돌아갔고

17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

17 야곱은 이동하여 숙곳에 이르러 자기를 위해 집을 짓고 자기 가축을 위해 우리를 지었으므로 그곳의 이름을 숙곳이라 하느니라.

Succoth: H5523 - booths, lair. 숙곳 – 오두막, 우리

Booths: H5521 – cottage tabernacle, tent. 부쓰 – 농장의 천막, 텐트

Jacob had lived in tents for 20” years. 야곱은 20 년 동안 텐트에서 살았습니다.

I believe that he was ready to “settle down”. 그는 정착할 준비가 되었습니다.

He built a house. 그는 집을 지었습니다.

He built booths for the cattle. This would give him protection from the elements as he milked. 그는 가축 우리를 지었습니다. 우리는 그가 우유를 짜 때 그를 비바람으로부터 막아주었을 것입니다.

Goats and cattle needed daily milking. 염소와 소는 매일같이 우유를 짤 필요가 있습니다.

- Efficiency can save time. 효율은 시간을 절약할 수 있습니다.
- Time is an **irreplaceable** asset. 시간은 대체할 수 없는 자산입니다.

18 And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

18 야곱이 밧단아람에서부터 와서 가나안 땅에 있는 세겜의 도시 살렘에 이르러 그 도시 앞에 장막을 치고는. ¹⁰

19 And **he bought** a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

19 자기 장막을 친 곳의 밭을 세겜의 아버지 하몰의 자손들의 손에서 돈 백 개로 사서.

Jacob bought some land. 야곱은 땅을 샀습니다.

It cost 100 pieces of money. [He paid cash]. 돈 백 개가 들었습니다.
(현금으로 냈습니다.)

20 And he erected there an altar, and called it Elelohe-Israel.

20 거기에 제단을 세우고 그것을 엘엘로헤이스라엘이라 불렀더라.

¹⁰ Shalem: **H8003** שָׁלֵם *shaw-lame* 'From **H7999**; complete (literally or figuratively); especially friendly. (*shalem* used by mistake for a name.): - full, just, made ready, peaceable, perfect (-ed), quiet, Shalem [by mistake for a name], whole. **Total KJV occurrences: 28H.**

Compare: **7999** שָׁלַם *shaw-lam* 'A primitive root; to be safe (in mind, body or estate); figuratively to be (causatively make) completed; by implication to be friendly; by extension to reciprocate (in various applications): - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, X surely. **Total KJV occurrences: 116**

Elelohe-Israel: H415 אֱלֹהֵי יִשְׂרָאֵל 'ēlôhêy yisrâ'êl ale el-o-hay' yis-raw-ale'
From H410 and H430 and H3478; the mighty God of Jisrael; El Elohi Jisrael,
the title given to a consecrated spot by Jacob: - El-elohe-israel. 이스라엘의
전능하신 하나님; 야곱에 의해 구별된 장소에 붙여진 이름

Jacob is witnessing to his neighbors. 야곱은 이웃에게 하나님을 증거하고
있습니다.

The altar tells folks by its name – I serve a mighty God, I serve the mighty god
of Israel [H3478: *he will rule as God*]; 그 제단은 사람들에게 이름으로 말을
합니다 – 나는 전능하신 하나님을 섬기노라. 나는 이스라엘을 전능하신
하나님을 섬기노라.

What have we learned from this chapter (**Genesis Chapter 33**)?

창세기 33 장에서 우리가 배운 것은 무엇입니까?

1. Don't overdrive the flock (**Genesis 33:13**).

가축을 너무 과도히 몰지 마십시오 (창세기 33:13)

A. There is a time for strong leadership and discipline.

강력한 지도력과 규율이 필요할 때가 있습니다.

B. If a good foundation has already been laid for your team; then “Lead
on softly”. 만일 여러분의 팀에 이미 좋은 기초가 놓여 있다면,
“부드럽게 이끄십시오.”

1) In the local church things should be done ‘decently and in order’
(**1 Corinthians 14:40**).¹¹ 지역교회의 일들은 “품위 있고 질서
있게 행해져야 합니다” (고린도전서 14:40)

¹¹ I was impressed with what the Deacons put together on the webpage for last Sunday's Worship. If it blessed
you, please let them know to encourage them. Ref: <https://iibckorea.com/sermons/sunday-home-service/>

1 Corinthians 14:40 Let all things be done decently and in order.

40 모든 것을 품위 있고 질서 있게 할지니라.

2. Daily we should Find God's Grace.

우리는 매일 하나님의 은혜를 찾아야 합니다.

A. Pray, Read your Bible, Go to church faithfully, and Witness.

기도하고, 성경을 읽고, 신실하게 교회에 가고, 복음을 전하십시오.

3. Be a good witness where you are at.

여러분이 있는 곳에서 복음을 증거하십시오.

A. At work, home and play – Follow The Lord (Acts 1:8).

직장에서, 집에서, 놀면서 – 주님을 따라 가십시오. (사도행전 1:8)

TRANSLATORS: It is your choice if you want to translate the portion concerning a home service, in the **Background Notes**, or not.

And now a word from Senior Pastor Tchah:

Hymn: 303 – Take My Life and let it Be.

찬송가 303 장 – 나의 생명 드리니

INVITATION: Every head bowed and every eye closed, please. Christians: Confess known sin; then pray for God to bless the Invitation.

Three questions:

1. Are you saved?

Are you born again from above.

If You died today are your 100% sure that you would go to heaven.

If you are not saved, we would love to take a Bible and show you how you can know for sure that you are saved.

2. Have you been baptized by immersion, since salvation, in a church of like faith and practice?

If you are saved and have not yet been baptized by immersion, I would like you to let Pastor Tchah know that this morning.

The Lord Jesus was baptized by immersion by John The Baptist.

The Disciples and Apostles were baptized by Immersion.

The Lord Jesus commanded his disciples to preach and teach the Gospel, baptizing those who got saved.¹²

Baptism therefore, is a command to be obeyed.

There is nothing to be nervous about. We are family and friends here.

3. Are you ready to meet God?

- a. We all should be ready to pray, to give testimony about the Lord, or to pass away.
- b. Is there any bitterness on your heart?
- c. Is there any sin that you need to confess to God, silently, as you pray?

If you need to come to the altar to pray, the invitation is open to you.

Background Notes: “Find grace”, a word search, via e-Sword: “

[Gen 32:5](#) And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may [find grace](#) in thy sight.

¹² [Matthew 28:18](#) And Jesus came and spake unto them, saying, [All power is given unto me in heaven and in earth.](#) [Mat 28:19](#) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [Mat 28:20](#) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Gen 33:8 And he said, What *meanest* thou by all this drove which I met? And he said, *These are to find grace* in the sight of my lord.

Gen 33:15 And Esau said, Let me now leave with thee *some* of the folk that *are* with me. And he said, What needeth it? let me *find grace* in the sight of my lord.

Gen 34:11 And Shechem said unto her father and unto her brethren, Let me *find grace* in your eyes, and what ye shall say unto me I will give.

Gen 47:25 And they said, Thou hast saved our lives: let us *find grace* in the sight of my lord, and we will be Pharaoh's servants.

Exo 33:13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may *find grace* in thy sight: and consider that this nation *is* thy people.

Rth 2:2 And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after *him* in whose sight I shall *find grace*. And she said unto her, Go, my daughter.

1Sa 1:18 And she said, Let thine handmaid *find grace* in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

2Sa 16:4 Then said the king to Ziba, Behold, thine *are* all that *pertained* unto Mephibosheth. And Ziba said, I humbly beseech thee *that* I may *find grace* in thy sight, my lord, O king.

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and *find grace* to help in time of need.”

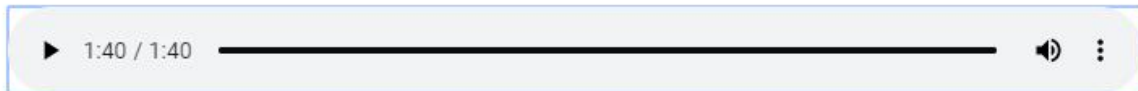
In this section of background Notes we are going to give *a simple recipe for a ‘Home Service’*.

First: Go to the IIBC Webpage Ref: <https://iibckorea.com/sermons/sunday-home-service/>

March 8, 2020 Sunday Worship Service

THE ORDER OF SERVICE – 예배 순서

1. OPENING PRAYER – 시작 기도

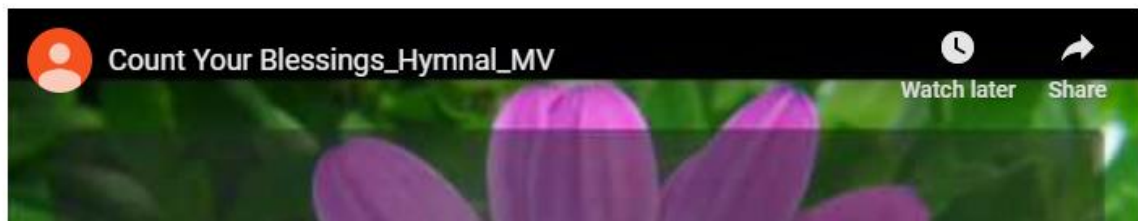


Opening prayer by pastor

2. HYMN: 538 – 찬송가 538

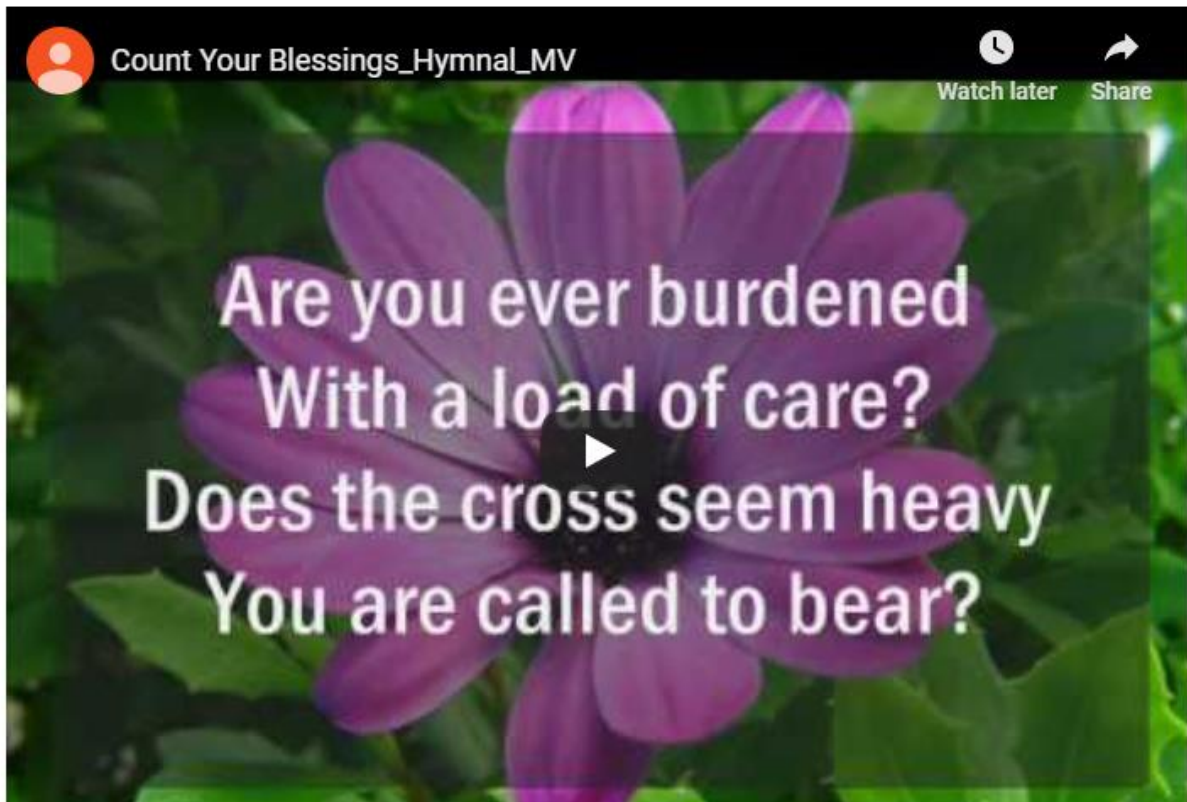
Count your blessings

세상 모든 풍파 너를 흔들어



These hymns and specials **do not** have to be changed every week – they can be updated periodically, as the webmaster has time.

세상 모든 풍파 너를 흔들어



Use what is available to you.

Here are some Hymns in Korean and English which you can use or not use as you desire.

You can also listen to and/or read any Sermon posted [It looks like there are over 96 that are posted there.]¹³

Second: Let's say that you are curious about something in one of the sermons, and you decide to check it out for yourself!

Here is a portion of Scripture that could fit that bill from last week's sermon.

¹³ You could download the mp3 files and listen to them on your phone while on the subway, or in your car, or exercising, etc.

Genesis 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

24㉑ 야곱이 홀로 남았는데 어떤 남자가 날이 새도록 그와 씨름하다가.

there wrestled a man

Who is this man?

Why is he wrestling with Jacob?

How are they wrestling?

Wrestling: H79 – Grappeling.

I believe that Jacob is wrestling physically.

AND, I also believe that he is wrestling in prayer. ¹⁴

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

25 자기가 그를 이기지 못함을 보고 야곱의 넓적다리의 우묵한 곳에 손을 대매 야곱의 넓적다리의 우묵한 곳이 그와 씨름할 때에 위골되었더라.

The man wrestling with Jacob touched the hollow of his thigh.

Out of Joint: dislocated. [painful].¹⁵

¹⁴ Obviously, I have copied this sermon portion from the IIBC webpage: <https://iibckorea.com/sermons/sunday-home-service/>.

¹⁵ Out of joint: **H3363** יָצָא *yaw-kah'* 'A primitive root; properly to sever oneself, that is, (by implication) to **be dislocated**; figuratively to *abandon*; causatively to *impale* (and thus allow to drop to pieces by *rotting*): - be alienated, depart, hang (up), be out of joint. **Total KJV occurrences: 8**

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

26 그가 이르되, 날이 새려 하니 나를 가게 하라, 하매 야곱이 이르되, 당신이 나를 축복하지 아니하면 내가 당신을 가게 하지 아니하겠나이다, 하니.¹⁶

Does Jacob suspect who this is that he is wrestling?

Or, did he come to realize it after the man ‘touched’ him.

Is Jacob afraid of letting go?

¹⁶ **Genesis 32:24-26 J. Vernon McGee, on WRESTLING AT PENIEL** *And Jacob was left alone; and there wrestled a man with him until the breaking of the day [Gen 32:24].* There are several things I would like to get straight as we come to this wrestling match. I have heard it said that Jacob did the wrestling. Actually, Jacob didn't want to wrestle anybody. He has Uncle Laban in back of him who doesn't mean good at all, and he has his brother Esau ahead of him. Jacob is no match for either one. **He is caught now between a rock and a hard place,** and he doesn't know which way to turn. Do you think he wanted to take on a third opponent that night? I don't think so.

Years ago *Time* magazine, reporting in the sports section concerning the votes for the greatest wrestler, said that not a vote went to the most famous athlete in history, wrestling Jacob. Lo and behold, the magazine received a letter from someone who wrote asking them to tell something about this wrestler Jacob. The writer of the letter had never heard of him before! And evidently he had never read his Bible at all. Jacob is no wrestler—let's make that very clear here at the beginning. That night he was alone because he wanted to be alone, and he wasn't looking for a fight.

This is the question: Who is this one who wrestled with Jacob that night? There has been a great deal of speculation about who it is, but I think He is none other than the preincarnate Christ. There is some evidence for this in the prophecy of Hosea: “Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt. The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him. He took his brother by the heel in the womb, and by his strength he had power with God: Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Beth-el, and there he spake with us; Even the LORD God of hosts; the LORD is his memorial” ([Hos 12:1-5](#)). “The LORD is his memorial”—or, “the Lord is His name.” It was none other than Jehovah, the preincarnate Christ, who wrestled with Jacob that night. *And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him [Gen 32:25].*

Old Jacob is not going to give up easily; he is not that kind of man—and he struggled against Him. Finally, this One who wrestled with him crippled him. *And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me [Gen 32:26].*

What happens now? Jacob is just holding on; he's not wrestling. He is just holding on to this One. He found out that you do not get anywhere with God by struggling and resisting. **The only way that you get anywhere with Him is by yielding and just holding on to Him.** Abraham had learned that, and that is why he said amen to God. He believed God, and He counted it to him for righteousness. Abraham reached the end of his rope and put his arms around God. My friend, when you get in that condition, then you trust God. When you are willing to hold on, He is there ready to help you.

“I will not let thee go, **except thou bless me**”.

Keep praying brothers and sisters.

27 And he said unto him, What [is] thy name? And he said, Jacob.

27 그가 그에게 이르되, 네 이름이 무엇이냐? 하거늘 그가 이르되,
야곱이니다, 하매.

I am a heel catcher [Jacob says].

I am a sinner.

Blessing starts **when we get honest with God.**

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

28 그가 이르되, 네 이름을 다시는 야곱이라 하지 아니하고 이스라엘이라 하리니 이는 네가 통치자로서 [하나님]과 견주며 사람들과 견줄 능력이 있어 이겼기 때문이니라, 하니라.

Jacob: H3290 – Heel catcher.

Israel: H3478 – He will rule as God.

By the way, how did Jacob prevail.

He simply held on.

Pray, Read your Bible, Go to Church, and witness.

Hold on.

Hold on in prayer.

By the way, ask a person you trust to be a prayer partner with you. ¹⁷

29 And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

29 야곱이 그에게 물어 이르되, 원하오니 당신의 이름을 말해 주소서, 하매 그가 이르되, 어찌하여 네가 내 이름을 묻느냐? 하고 그가 거기서 그를 축복하므로.

Who is this angel?

What is His name?

Why did he answer Jacob this way?

I believe that it is a pre-incarnate appearance of Christ.

Some people call this a theophany.

30 And Jacob called the name of the place Peniel: **for I have seen God face to face, and my life is preserved.**

30 야곱이 그곳의 이름을 브니엘이라 하였으니 이는 그가 이르기를, 내가 얼굴을 마주 대하여 [하나님]을 보았으나 내 생명이 보존되었다, 하였기 때문이더라. ¹⁸

for I have seen God face to face,

¹⁷ Matthew 18:20 For where two or three are gathered together in my name, there am I in the midst of them.
20 두세 사람이 내 이름으로 함께 모인 곳에 나도 거기에 그들의 한가운데 있느니라, 하시니라.

¹⁸ How do we reconcile this with? **John 1:18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

18 아무도 어느 때나 [하나님]을 보지 못하였으되 [아버지] 품속에 계신 독생자께서 그분을 밝히 드러내셨느니라.

The answer is in the second part of the verse: “the only begotten Son, which is in the bosom of the Father, he hath declared [him].”

God is three persons: God the Father, God the Son, and God the Holy Spirit.

- I believe that Jacob has been wrestling with The lord Jesus Christ. What do you think?

31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

31 그가 브누엘을 지날 때에 그의 위로 해가 솟았고 그는 넓적다리로 인해 절뚝거리며 걸었더라.

32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

32 그가 오그라든 힘줄에 붙은 야곱의 넓적다리의 우묵한 곳에 손을 대었으므로 그런 까닭에 이스라엘 자손이 이 날까지 넓적다리의 우묵한 곳에 있는 오그라든 힘줄을 먹지 아니하느니라.

Sinew: H1517 – thong, tendon.

You can review this sermon and subsequently come up with your own 3 point outline.

How can you do that?

Home Service Preparation Template:

1. Pray for wisdom.
2. Read the Scripture.¹⁹
3. Find the definitions for any key words.
 - a. Look up the first use of any key words.
 - b. Follow that word thru Scripture.
4. Come back to your text and review the Context.
 - 1) Now let the Bible plainly outline itself.
 - a. Outline what it says in the words that it says..
 - b. Put those words into a phrase or sentence.
 - c. Order those sentences in the order that are given.

Here is an example:

- a. **Jacob Wrestles with a Man. Genesis 32: 24-32]**
 - i. **Pray. [Genesis 32: 24-25].**
 1. When you are confronted with a problem – Pray.
 2. Allow God to break you.
 - a. Confess any known sin (1 John 1:9).
 - b. Ask God to help you (Matthew 15:25)
 - ii. **Hold on in Prayer [Genesis 32:26 - 32].**
 1. Do NOT quit praying.
 2. Keep holding on.
 - iii. **Ask God for a blessing. [Genesis 32: 27-32].**
 1. Extra Credit: Look up the word “impossible” in Scripture.

If you can read, you can read your Bible.

If you can read your Bible, you can Pray and Outline it.

If you can outline a portion of Scripture – You can lead your family in a Devotion. Try it!

What about an invitation?

There is one above following the main body of this sermon..

¹⁹ **Preacher Boys:** It is not wrong to ‘re-preach’ one of your sermons. Sometimes it is wise to repeat a topic, or a section of a topic, or go deeper in a piece of a topic. When we ‘drill’ grammar patterns while learning a language, we repeat. Use judgment when you do this, but don’t be afraid of doing this. If you use *even a portion of someone else’s work* – cite it.

Also, it is wise to outline Scripture as you read your Bible through. Keep digital copies of your Bible word searches. Always be ready to preach. God will see that, and use you if you are.

Additionally, Here are some sermons dealing with salvation:

Also: The Romans Road: Ref: <https://iibckorea.com/sermons/roman-road/>

God's Simple Plan of Salvation: Ref: <https://iibckorea.com/sermons/gods-simple-plan-of-salvation/>

What Happens When We Die? Ref: <https://iibckorea.com/sermons/what-happens-when-we-die/>

Hell: Ref: <https://iibckorea.com/sermons/hell/>

Parents: Are your children saved?

Have you shared the Gospel with them yet?

“**Impossible**”, a word search in e-Sword.

Mat 17:20 And Jesus said unto them, **Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

Mat 19:26 But Jesus beheld *them*, and said unto them, **With men this is impossible; but with God all things are possible.**

Mar 10:27 And Jesus looking upon them saith, **With men it is impossible, but not with God: for with God all things are possible.**

Luk 1:37 For with God nothing shall be impossible.

Luk 17:1 Then said he unto the disciples, **It is impossible but that offences will come: but woe unto him, through whom they come!**

Luk 18:27 And he said, **The things which are impossible with men are possible with God.**

Heb 6:4 For *it is impossible* for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

Heb 6:18 That by two immutable things, in which *it was impossible* for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Heb 11:6 But without faith *it is impossible* to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

“**Too hard**” word search in e-Sword:

Gen 18:14 Is any thing **too hard** for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

Deu 1:17 Ye shall not respect persons in judgment; *but* ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment *is* God's: and the cause that is **too hard** for you, bring *it* unto me, and I will hear it.

Deu 17:8 If there arise a matter **too hard** for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

2Sa 3:39 And I *am* this day weak, though anointed king; and these men the sons of Zeruiah *be too hard* for me: the LORD shall reward the doer of evil according to his wickedness.

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee:

Jer 32:27 Behold, I *am* the LORD, the God of all flesh: is there any thing too hard for me?

What is impossible for God?

What is too hard for God?

Would you go to Nineveh?

fini