## Translated by Bro. Kim

# **English Language Helps**

- KJV Audio Bible
  - If you are wanting to improve your English Pronunciation
    - · Listen to the English, repeat the sentence; Go on to the next verse.
    - · www.biblestudytools.com/audio-bible/kjv/proverbs/
    - Refer to: http://keepbible.com/html/index.html for side by side English Korean.
- Proverbial Business English Class
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    - Reading, Listening, Vocabulary, Sentence construction, Business & Character Building Case Studies. Give email address to Bro Song.
- · Sermons are sent out to translators on Friday
  - · Give your email address to Bro Song and he'll pass one list to me.

This a 5<sup>th</sup> Sunday of September at IIBC. 오늘은 9월의 다섯 번째 주일입니다.

5<sup>th</sup> Sundays happen a few times each year, and <u>this</u> year we are emphasizing preaching on Prophecy on 5<sup>th</sup> Sundays. 다섯 번째 주일이 있는 달은 일 년에 몇 번이 안됩니다. 올해에는 다섯 번째 일요일에는 대언에 관한 설교를 하고 있습니다.

[BTW, we have Men's Cooking between services today – We are trying to give the women a little break.] 그런데, 오늘은 오전, 오후 예배 사이에 남자들이 요리하는 날입니다. 자매님들이 조금 쉴 수 있도록 하기 위함입니다.

## An Overview of Prophecy 대언의 개괄

First Question: What is prophecy? 첫째 질문: 대언이 무엇인가?

## 2 Chronicles 9:29 역대기하 9:29

29 Now the rest of the acts of Solomon, 29 ¶ 이제 솔로몬의 나머지 행적은

first and last, [are] they not written in the book of Nathan the prophet, and <u>in</u> the <u>prophecy</u> of Ahijah the Shilonite, and in the visions of Iddo the seer <u>against</u> Jeroboam the son of Nebat? 처음부터 끝까지 대언자 나단의 책과 실로 사람 아히야의 대언과 느밧의 아들 여로보암을 향한 선견자 잇도의 환상 계시들에 기록되어 있지 아니하냐?

Prophecy: **H5016** יְבוּאָה neb-oo-aw' From H5012; a prediction (spoken or written): - prophecy. 대언: 예언 (말이나 글)

H5102: 5012 נְבָּא nâbâ''naw-baw''A primitive root; to *prophesy*, that is, speak (or sing) by inspiration (in prediction or simple discourse): - prophesy (-ing) make self a prophet. 대언하다: 영감을 받아 말하다.

Prophet: H5030 נְבִיא nâbîy''naw-bee''From H5012; a prophet or (generally) inspired man: - prophecy, that prophesy, prophet. <sup>1</sup> 대언자

Prophecy can be made for or against a nation, person, or place. 대언은 국가, 개인, 장소에 대해 우호적인 것 혹은 적대적인 것이 될수 있습니다.

What is God's standard for a Prophet? [100% Accuracy]. 대언에 대한 하나남의 기준은 무엇인가? (100% 정확)

100% Accuracy = God says it, and later what God said comes true

Exo 7:1 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

<sup>&</sup>lt;sup>1</sup> <u>Gen\_20:7</u> Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

Num 12:6 And he said, Hear now my words: If there be a prophet among you, *I* the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream.

All Scripture is taken from the KJV via e-sword, and/or the KKJV. Ref: <a href="http://www.keepbible.com">http://www.keepbible.com</a>
Vision: **H2378** Tipchâzôth khaw-zooth' From H2372; a revelation: - vision [to Contemplate with pleasure]. All Bible definitions are taken from Strong' Concordance, via e-sword.

exactly as He said so. 100% 정확 = 하나님이 말하시면, 나중에 하나님이 말하신 대로 정확히 실현된다.

## Deuteronomy 13:1 신명기 13 13:1-4

- 1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
- 2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;
- 3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.
- 4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

- 1 너희 가운데 대언자나 꿈꾸는 자가 일어나 표적이나 이적을 네게 보이고
- 2 그가 네게 말한 그 표적이나 이적이 이루어질 때에 이르기를, 네가 알지 못하던 다른 신들을 우리가 따라가서 그들을 섬기자, 할지라도
- 3 너는 그 대언자나 그 꿈꾸는 자의 말들에 귀를 기울이지 말라. {주} 너희 [하나님]께서 너희가 너희 마음을 다하고 혼을 다하여 {주} 너희 [하나님]을 사랑하는지 알기 위해 너희를 시험하시느니라.
- 4 너희는 {주} 너희 [하나님]을 따라 걸으며 그분을 두려워하고 그분의 명령을 지키며 그분의 음성에 순종하고 그분을 섬기며 그분을 굳게 붙들고

# Point # 1: Prophecy is the Prediction of Future Events to 100% Accuracy. 요점 1: 대언은 미래에 100% 확실히 일어날 사건에 대한 예언이다.

There are over 353 Prophetic Promises in the Bible that were fulfilled by Christ. 성경에는 그리스도께서 성취하신 353개가 넘는 대언의

## 약속들이 있습니다.

You do not have to show this slide.

Scripture	Prophecy	Fulfillment
1. Gen. 3:15	Seed of a woman (virgin birth)	Galatians 4:4-5, Matthew 1:18
2. Gen. 3:15	He will bruise Satan's head	Hebrews 2:14, 1John 3:8
3. <u>Gen. 3:15</u>	Christ's heel would be bruised with nails on the cross	Matthew 27:35, Luke 24:39-40
4. Gen. 5:24	The bodily ascension to heaven illustrated	Mark 16:19, Rev. 12:5
5. <u>Gen. 9:26, 27</u>	The God of Shem will be the Son of Shem	<u>Luke 3:23-36</u>
6. Gen. 12:3	Seed of Abraham will bless all nations	Galatians 3:8, Acts 3:25, 26
7. <u>Gen. 12:7</u>	The Promise made to Abraham's Seed	Galatians 3:16
8. Gen. 14:18	A priest after the order of Melchizedek	Hebrews 6:20
9. <u>Gen. 14:18</u>	King of Peace and Righteousness	Hebrews 7:2
10. Gen. 14:18	The Last Supper foreshadowed	Matthew 26:26-29

Ref: http://www.accordingtothescriptures.org/prophecy/353prophecies.html <sup>2</sup>

[I will explain one prophecy in the Sermon below].

Here is an example of fulfilled prophecy. 성취된 대언의 예가 여기에 있습니다.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and <u>her seed</u>; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:15 내가 너와 여자 사이에 또 네 씨와 그녀의 씨 사이에 적개심을 두리니 그 씨는 네 머리를 상하게 할 것이요, 너는 그의 발꿈치를 상하게 할 것이니라, 하시고

Matthew 1: 18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Matthew 1:18 ¶이제 예수 그리스도의 태어나심은 이러하니라. 그분의 어머니 마리아가 요셉과 정혼하였을 때에 그들이 함께하기 전에 그녀가 [성령님]으로

Jesus Christ is the seed of the woman prophesized in

<sup>&</sup>lt;sup>2</sup> This is given as a footnote in case we need to make further reference to it.

Genesis 3:15. 예수 그리스도는 창세기 3:15 절에서 말미암아 아이를 밴 예언된 여자의 씨입니다.

것이 드러나매

Now, let's also compare a second verse as proof. 다른 구절을 증거로 찾아보겠습니다.

#### **Galatians 4:**

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

4 그러나 충만한 때가 이르매 [하나님]께서 자신의 [아들]을 보내사 여자에게서 나게 하시고 율법 아래 있게 하셨나니

Normally the seed of a man joins with the egg of a woman. 보통 남자의 씨는 여자의 난자와 결합합니다.

However, This is a 'supernatural event'. 그렇지만, 이것은 초자연적인 사건입니다.

Jesus Christ is God. 예수 그리스도는 하나님이십니다.

He was present at Creation. 그분은 창조 때 계셨습니다.

Yet, He was also born of a woman into a human body, after Mary was overshadowed by the Holy Ghost. 하지만, 그분은 또한 마리아가 성령으로 말미암아 잉태한 후, 여자에게서 인간의 목으로 태어났습니다.

# Back to **Galatians Chapter 4:**

5 To redeem them that were under the law, that we might receive the adoption of sons.

5 이것은 율법 아래 있는 자들을 구속하시고 또 우리가 아들로 입양되게 하려 하심이라.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. 6 너희가 아들이므로 [하나님]께서 자신의 [아들]의 [영]을 너희 마음속에 보내사, 아바, [아버지], 하고 부르짖게 하셨느니라.

There are 352 more prophecies we could show. 보여드릴 수 있는 대언들이 352 개가 더 있습니다.

(1) Prophecy is the Prediction of Future Events to 100% Accuracy 대언은 100% 정확히 일어나게 될 미래의 사건에 대한 예언입니다.

# <mark>Point #2: Prophecy is Where God Proves That He Is God.</mark> 요점 2: 대언은 하나님이 하나님이심을 증명하는 곳이다.

# Or, Only God Can Prophesy 혹은, 하나님만이 대언하실 수 있다.

Matthew 13: 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

14 이사야의 대언이 그들 안에서 성취되었으니 이르되, 너희가 듣기는 들어도 깨닫지 못하며 보기는 보아도 알지 못하리라.

Prophecy is meant to show us what God is up to: 대언은 하나님께서 하시려는 것을 우리에게 보여줍니다.

We must ALWAYS compare Scripture with Scripture. 우리는 언제나 성경을 성경과 대조해서 보아야 합니다.

We must rightly divide the Word of Truth. 진리의 말씀을 바르게 나누어야 합니다.

What is 'coming up' on God's prophetic calendar? Here are three events. 하나님의 예언의 달력에 따르면 앞으로 어떤 일이 일어납니까? 여기에 세 가기 중요한 사건이 있습니다.

The Rapture. 휴거

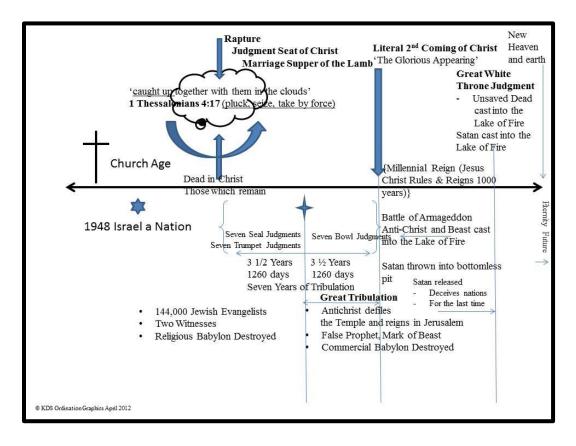
The Great Tribulation. 대환란

The Great White Throne Judgment. 백보좌 심판

Now I need to tell you – Bro Berne has been teaching on this on Wednesday evenings, and at Sunday School. 한 가지 말씀드릴 것은 번

형제가 수요일 저녁과 일요성경공부 시간에 이것을 가르치고 있습니다.

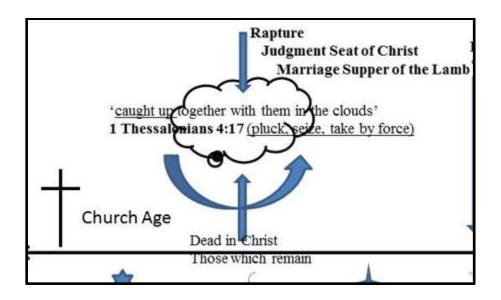
If you can make it to Prayer Meeting on Wed Evenings or at Sunday School you should come. I bring my notebook, and I take notes – it's gooooood! 수요일저녁 예배모임과 일요일 성경공부 시간에 오실 수 있다면 오시기 바랍니다. 저는 노트북을 들고 와서 메모를 하고 있는데 정말 좋습니다!



Let's talk through this slide some: 이 슬라이드에 대해 말씀드리겠습니다.

This portion of the slide below may show better on the big screen:

다음 슬라이드가 더 잘 보일 것 같습니다.



The Rapture – this event could happen at any moment. [잡다?]. 휴거 – 이 사건은 언제든지 일어날 수 있습니다 (잡혀 올라가다)

The Lord Jesus will come in the clouds and take Christians to heaven with him. 주 예수께서 구름 가운데 오셔서 성도들은 그분과 함께 하늘로 데려가십니다.

The dead in Christ will rise first. 그리스도 안에서 죽은 자들이 먼저일어납니다.

In a twinkling of an eye [very quickly]. 눈깜짝할 사이에

Then we which are alive will go up. 그리고 살아있는 우리가 올라갑니다.

Imagine this, millions, billions of people – caught up together in a very short time span. 상상해보십시오. 수 많은 사람들이 아주 짧은 시간에 함께 채여 올라가는 것을

We see The Lord Jesus, we see people we recognize, perhaps people that we did not know who became Christians. 우리는 주 예수님을 봅니다, 우리가 알고 있는 사람들을 봅니다, 알지 못하는 성도가 된 사람들도 있을 것입니다.

Unbelievers will be left behind. 믿지않는 자들은 뒤에 남겨집니다.

This may trouble us – perhaps there are people we are looking for, who are nor there. 이것은 우리를 고통스럽게 할 것입니다 – 우리가 찾던 사람들이, 거기에 없는 사람들이 있을지도 모릅니다.

Then, the seven year tribulation begins. 그리고, 칠년대환란이 시작됩니다.

This tribulation, is also called the time of Jacob's trouble. 이 대환란은 야곱의 고난의 때라고도 불립니다.

The book of Revelation tells us much about that time. 요한계시록은 이에 대해 많은 것을 알려주고 있습니다.

Back in heaven, there is the Judgment Seat of Christ – an awards ceremony. 천국에서는 그리스도의 심판석이 열립니다 – 이는 시상식입니다.

All our works that we do after our salvation, will be judged by fire. 구원을 받은 후에 우리가 한 모든 일들은 불로 심판을 받게 됩니다.

- Gold, silver, precious stones. 금, 은, 귀한 보석들
- Or, wood, hay, and stubble. 나무, 건초더미, 잘려나간 것들

- This will make you want to confess your [or] sins, early, and often. 이는 우리가 죄를 일찍, 자주 고백하기 원하도록 만듭니다.

Later comes the 2<sup>nd</sup> literal coming of Christ. 뒤 이어 그리스도의 재림이 일어납니다.

This time The Lord Jesus touches down on earth. 이 번에는 주 예수께서 지구 위에 내려와 땅을 밟으십니다.

Jesus Christ rules and reigns on the earth in Jerusalem. 예수 그리스도께서 예루살렘에서 지상을 다스리십니다.

Then later in Revelation Chapter 20 we see the Great White Throne judgment. 그리고 요한계시록 20장에서, 백보좌 심판이 일어납니다.

- If you need to get saved, get saved today. You do not want to meet the Lord in your sins at the Great white Throne Judgment. 만일 여러분이 구원받아야 한다면, 오늘 구원받으시기 바랍니다. 여러분은 죄 가운데 있는 상태에서 주님을 백보좌심판의 자리에서 결코 만나기를 바라지 않습니다.

Let's turn now to the last book in the Bible, the Book of Revelation. 요한계시록으로 가 보겠습니다.

Revelation 20: 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

10 또 그들을 속인 마귀가 불과 유황 호수에 곧 그 짐승과 거짓 대언자가 있는 곳에 던져져서 영원무궁토록 밤낮으로 고통을 받으리라.

- 11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
- 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
- 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
- 14 And death and hell were cast into the lake of fire. This is the second death.
- 15 And whosoever was not found written in the book of life was cast into the lake of fire.

- 11 또 내가 크고 흰 왕좌와 그 위에 앉으신 분을 보니 땅과 하늘이 그분의 얼굴을 피하여 물러가고 그것들의 자리가 보이지 아니하더라.
- 12 또 내가 보매 죽은 자들이 작은 자나 큰 자나 할 것 없이 [하나님] 앞에 서 있는데 책들이 펴져 있고 또 다른 책이 펴져 있었으니 곧 생명책이라. 죽은 자들이 자기 행위들에 따라 책들에 기록된 그것들에 근거하여 심판을 받았더라.
- 13 바다가 자기 속에 있던 죽은 자들을 내주고 또 사망과 지옥도 자기 속에 있던 죽은 자들을 넘겨주매 그들이 각각 자기 행위들에 따라 심판을 받았고
- 14 사망과 지옥도 불 호수에 던져졌더라. 이것은 둘째 사망이니라.
- 15 누구든지 생명책에 기록된 것으로 드러나지 않은 자는 불 호수에 던져졌더라.

# Point # 3: The Lord Jesus is Coming Again. [Are You Ready?]. 요점 3: 주 예수께서 다시 오십니다. (준비되셨습니까?)

What is God's Standard for a Prophet [100% Accuracy]? 대언에 대한 하나님의 기준 (100% 정확)

What is God's Standard for Prophecy [100% Accuracy]?

What Prophecies have been fulfilled? Many. 어떤 대언들이 성취되었습니까? 많이

The resurrection is the central doctrine of Christianity. 부활은 기독교의 중심교리입니다.

# ? Where is the body of Jesus ? 예수님의 몸은 어디에 있습니까?

I want you to think very carefully about this. 이것을 곰곰히 생각해 보시기 바랍니다.

After The Lord Jesus gave up the Ghost ... 예수님께서 숨을 거두신 후...

Joseph of Arimathea and Nicodemus took the body of the Lord Jesus down from the cross. 아리마대 요셉과 니고데모가 예수님의 몸을 십자가에서 내렸습니다.

They wrapped him in linen with spices and put him in a new tomb. 그들은 향품과 함께 그분을 아마포로 싸서 새 무덤에 놓았습니다.

Pilate had a Roman seal put on the grave and assigned Roman soldiers to keep it. 빌라도는 무덤을 봉인하고 병사들을 두어 지키게 하였습니다.

#### **John 19:**

- 32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
- 33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:
- 34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
- 32 이에 군사들이 가서 그분과 함께 십자가에 못 박힌 첫째 사람과 또 다른 사람의 다리를 꺾되
- 33 예수님께 이르러서는 그분께서 이미 죽은 것을 보고 그분의 다리를 꺾지 아니하니라.
- 34 그러나 군사들 중의 하나가 창으로 그분의 옆구리를 찌르니 즉시로 거기서 피와 물이 나오더라.

I am not a Doctor.

I am not a nurse.

I have been told that this verse proves that the human heart has stopped beating. 저는 이 구절이 인간의 심장이 뛰기를 멈추었다는 것을 증명한다고 들었습니다.

The pump has stopped, blood and water came out. 심장박동이 멈추고, 피와 물이 흘러나왔습니다.

- **John 19:** 35 And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
- 36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
- 37 And again another scripture saith, They shall look on him whom they pierced.
- 38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.
- 39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].
- 40 Then took they the body of Jesus, and wound it in linen clothes with the

- 35 그것을 본 자가 증언하였으며 그의 증언은 참되니라. 그는 자기가 말하는 것이 참된 줄 아나니 이것은 너희가 믿게 하려 함이니라.
- 36 이 일들이 이루어진 것은, 그의 뼈가 하나도 꺾이지 아니하리라, 한 성경 기록을 성취하려 함이더라.
- 37 또 다른 성경 기록이 다시 이르되, 그들이 자기들이 찌른 자를 보리라, 하느니라.
- 38 ¶ 아리마대의 요셉은 예수님의 제자였으나 유대인들을 두려워하여 은밀히 따르더라. 이 일 뒤에 그가 빌라도에게 간청하여 자기가 예수님의 몸을 가져갈 것을 구하매 빌라도가 허락하니라. 그러므로 그가 가서 예수님의 몸을 가져가니라.
- 39 또 처음에 예수님께 밤에 왔던 니고데모도 몰약과 알로에 섞은 것을 백 근쯤 가지고 오니라.
- 40 그때에 그들이 예수님의 몸을

spices, as the manner of the Jews is to bury.

This was much work. 할 일이 많았습니다.

The Lord Jesus weighed how much? [150-200#s] 예수님은 얼마나 무거웠을까요? (150-200 파운드)

100 Lbs. of myrrh and aloes. 몰약과 알로에가 100 파운드

300 pounds + on things to transport. 300 파운드가 넘는 무게를 옮겨야 했습니다.

- 41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
- 42 There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

가져다가 유대인들이 장사지내는 방식대로 그 향품들과 함께 아마포에 쌌더라.

41 그런데 그분께서 십자가에 못 박히신 곳에 동산이 있었고 그 동산 안에는 결코 사람을 둔 적이 없는 새 돌무덤이 있더라.

42 그러므로 그들이 유대인들의 예비일로 인해 예수님을 거기에 두니 이는 그 돌무덤이 가까이 있었기 때문이더라.



Place of the Skull, [Golgotha, Calvary] 해골의 장소 (골고다, 캘버리)



## The Garden Tomb 동산 묘지

John 20: 19 Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

19¶그 뒤 같은 날 곧 주의 첫날 저녁때에 제자들이 유대인들을 두려워하여 모인 곳에서 문들을 닫았는데 예수님께서 오셔서 한가운데 서서 그들에게 이르시되, 너희에게 평강이 있을지어다, 하시니라.

20 And when he had so said, he shewed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

Now compare: 다른 구절과 비교해 보겠습니다. 20 그분께서 이렇게 말씀하시고 자기의 두 손과 자기의 옆구리를 그들에게 보이시니 그제야 제자들이 [주]를 보고 반가워하더라.

#### 1 Corinthians 15:

1 Moreover, brethren, I declare unto you the gospel which I preached unto

1 또한 형제들아, 내가 너희에게 선포한 복음을 너희에게 밝히 you, which also ye have received, and wherein ye stand;

- 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
- 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
- 4 And that he was buried, and that he rose again the third day according to the scriptures:

Now we see eye witnesses. 눈으로 본 증인들이 있습니다.

- 5 And that he was seen of Cephas, then of the twelve:
- 6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

513 eye witnesses. 513 명의 눈으로 본 증인들이 있습니다.

So, let's do some thinking: What year is this? 2018 AD.

올해가 몇 년입니까?: AD 2018 년

A.D. Anno Domini<sup>3</sup>

So we number our days - 2018 years since The Lord Jesus rose again. 우리의 날을 세어보면, 주 예수께서 부활하신 지 2018 년

알리노니 너희 역시 그 복음을 받았으며 또 그 가운데 서 있느니라.

- 2 너희가 만일 내가 너희에게 선포한 것을 기억하고 헛되이 믿지 아니하였으면 또한 그 복음으로 구원을 받았느니라.
- 3 내가 또한 받은 것을 무엇보다 먼저 너희에게 전하였노니 그것은 곧 성경 기록대로 그리스도께서 우리의 죄들로 인하여 죽으시고
- 4 묻히셨다가 성경 기록대로 셋째 날에 다시 살아나시고
- 5 게바에게 보이시고 다음에 열두 제자에게 보이셨다는 것이라.
- 6 그 뒤에 그분께서 오백여 형제에게 한 번에 보이셨는데 그중의 대다수는 지금 이때까지 남아 있고 어떤 사람들은 잠들었느니라.

<sup>&</sup>lt;sup>3</sup> Ref: https://www.britannica.com/topic/anno-Domini-Christian-chronology accessed 9/28/2018 at 5:47 PM.

He can come back at any time? 주님은 어느 때에도 돌아오실 수 있습니다 Are you saved? 당신은 구원받으셨습니까?

## Sermon Outline: An Overview of Prophecy. 대언에 관한 요약

- 1. What is prophecy? [The Foretelling of Events to 100% Accuracy]. 대언은 무엇인가? 100% 확실한 미래의 예언
  - a. Example: The Birth and Death of The Lord Jesus Christ.예: 주 예수그리스도의 탄생과 죽음
- 2. Prophecy is where God proves that He is God. 대언은 하나님이 하나님이심을 하나님께서 증명하시는 곳
  - a. Example: The Resurrection of The Lord Jesus Christ.예: 주 예수그리스도의 부활
- 3. Because of these Fulfilled Prophecies We Know That The Lord Jesus Christ Is Coming Again.
  이러한 성취된 대언들로 인해 우리는 주 예수그리스도께서 다시 오실 것을 압니다.
  - a. Are you saved? 구원받으셨습니까?

If your family is saved; why don't you get saved? 당신의 가족이 구원받는다면; 왜 구해주지 않으시겠습니까? Do you want to spend eternity in heaven or in hell? 천국이나 지옥에서 영원을 보내고 싶습니까?

#### Sinners prayer:

Dear Lord have mercy on me. I know I am a sinner.

사랑하는 주님 저를 긍휼히 여겨 주옵소서. 나는 내가 죄인인것을 압니다.

I know you died on Calvary's cross for me.

갈보리 십자가에서 저를 위해 돌아 가신것을 믿습니다.

I accept you now as my personal Lord and Savior.

지금 내 삶의 주님으로 영접하겠습니다.

Please forgive me of all my past sins, all my present sins, and all my future sins.

저의 모든 지나간 죄들, 지금 현재의 죄들, 그리고 미래의 질 죄들을 용서하여 주시길 바랍니다.

Help me know that I am saved forever. In Jesus name, Amen

제가 영원히 구원 받은 것을 알게 해 주세요. 예수님의 이름으로 기도 했습니다. 아멘

## Sing Hymn #123 When the Trumpet of The Lord Shall Sound

Invitation.

**Sep 30** 

Verse: 1 Thessalonians 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

QOTW: "The dead in Christ ... will be the first to share in the glory of his visit. Then the living among whom Paul still hoped to be (cf. 'we') will be suddenly snatched away (harpagesometha, 'caught up'; cf. Acts 8:39; 2 Cor. 12:2, 4; Rev. 12:5)."

Whitcomb, John. The Rapture and Beyond (Kindle Locations 183-184). Unknown. Kindle Edition.

### **Prophecy Word Study:**

- <u>2Ch</u> 9:29 Now the rest of the acts of Solomon, first and last, *are* they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?
- <u>2Ch\_15:8</u> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD.
- Neh 6:12 And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.
- <u>Pro 30:1</u> The words of Agur the son of Jakeh, *even* the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,
- <u>Pro\_31:1</u> The words of king Lemuel, the prophecy that his mother taught him.
- <u>Dan 9:24</u> Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
- Mat 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

- Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;
- <u>1Co\_12:10</u> To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:
- <u>1Co\_13:2</u> And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
- <u>1Ti\_4:14</u> Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
- <u>2Pe\_1:19</u> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
- <u>2Pe\_1:20</u> Knowing this first, that no prophecy of the scripture is of any private interpretation.
- <u>2Pe\_1:21</u> For the <u>prophecy</u> came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.
- Rev\_1:3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.
- Rev\_11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
- <u>Rev\_19:10</u> And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
- Rev\_22:7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.
- Rev\_22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
- <u>Rev\_22:18</u> For I testify unto every man that heareth the words of the <u>prophecy</u> of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

Rev\_22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

## **Prophet (Word Search):**

- Gen 20:7 Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.
- Exo\_7:1 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.
- Num\_12:6 And he said, Hear now my words: If there be a prophet among you, *I* the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream.
- <u>Deu 13:1</u> If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
- <u>Deu\_13:3</u> Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.
- <u>Deu\_13:5</u> And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
- <u>Deu 18:15</u> The LORD thy God will raise up unto thee a <u>Prophet</u> from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
- <u>Deu\_18:18</u> I will raise them up a <u>Prophet</u> from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
- <u>Deu\_18:20</u> But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.
- <u>Deu\_18:22</u> When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

- <u>Deu 34:10</u> And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,
- <u>Jdg\_6:8</u> That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;
- <u>1Sa\_3:20</u> And all Israel from Dan even to Beersheba knew that Samuel *was* established *to be* a prophet of the LORD.
- <u>1Sa\_9:9</u> (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now *called* a Prophet was beforetime called a Seer.)
- 1Sa\_22:5 And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.
- <u>2Sa\_7:2</u> That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.
- <u>2Sa\_12:25</u> And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.
- <u>2Sa\_24:11</u> For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,
- 1Ki\_1:8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which *belonged* to David, were not with Adonijah.
- <u>1Ki\_1:10</u> But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.
- <u>1Ki\_1:22</u> And, lo, while she yet talked with the king, Nathan the prophet also came in.
- <u>1Ki\_1:23</u> And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.
- <u>1Ki\_1:32</u> And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.
- <u>1Ki\_1:34</u> And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

- <u>1Ki\_1:38</u> So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.
- 1Ki\_1:44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:
- <u>1Ki\_1:45</u> And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This *is* the noise that ye have heard.
- <u>1Ki\_11:29</u> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two *were* alone in the field:
- <u>1Ki\_13:11</u> Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.
- <u>1Ki\_13:18</u> He said unto him, I *am* a prophet also as thou *art;* and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. *But* he lied unto him.
- <u>1Ki\_13:20</u> And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:
- <u>1Ki\_13:23</u> And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit*, for the prophet whom he had brought back.
- <u>1Ki\_13:25</u> And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told *it* in the city where the old prophet dwelt.
- <u>1Ki\_13:26</u> And when the prophet that brought him back from the way heard *thereof*, he said, It *is* the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
- <u>1Ki\_13:29</u> And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

- <u>1Ki\_14:2</u> And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there *is* Ahijah the prophet, which told me that *I should be* king over this people.
- <u>1Ki\_14:18</u> And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.
- <u>1Ki\_16:7</u> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.
- <u>1Ki\_16:12</u> Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,
- <u>1Ki\_18:22</u> Then said Elijah unto the people, I, *even* I only, remain a prophet of the LORD; but Baal's prophets *are* four hundred and fifty men.
- <u>1Ki\_18:36</u> And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word.
- <u>1Ki\_19:16</u> And Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint *to be* prophet in thy room.
- <u>1Ki\_20:13</u> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I *am* the LORD.
- <u>1Ki\_20:22</u> And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.
- <u>1Ki\_20:38</u> So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.
- <u>1Ki\_22:7</u> And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him?
- <u>2Ki\_3:11</u> But Jehoshaphat said, *Is there* not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here *is* Elisha the son of Shaphat, which poured water on the hands of Elijah.

- <u>2Ki\_5:3</u> And she said unto her mistress, Would God my lord *were* with the prophet that *is* in Samaria! for he would recover him of his leprosy.
- <u>2Ki\_5:8</u> And it was *so*, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.
- <u>2Ki\_5:13</u> And his servants came near, and spake unto him, and said, My father, *if* the prophet had bid thee *do some* great thing, wouldest thou not have done *it?* how much rather then, when he saith to thee, Wash, and be clean?
- <u>2Ki\_6:12</u> And one of his servants said, None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.
- <u>2Ki\_9:1</u> And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:
- <u>2Ki\_9:4</u> So the young man, *even* the young man the prophet, went to Ramothgilead.
- <u>2Ki\_14:25</u> He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher.
- <u>2Ki\_19:2</u> And he sent Eliakim, which *was* over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.
- <u>2Ki\_20:1</u> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
- <u>2Ki\_20:11</u> And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.
- <u>2Ki\_20:14</u> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, *even* from Babylon.
- <u>2Ki\_23:18</u> And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

- <u>1Ch\_17:1</u> Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.
- 1Ch 29:29 Now the acts of David the king, first and last, behold, they *are* written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,
- <u>2Ch</u> 9:29 Now the rest of the acts of Solomon, first and last, *are* they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?
- <u>2Ch\_12:5</u> Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
- <u>2Ch\_12:15</u> Now the acts of Rehoboam, first and last, *are* they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And *there were* wars between Rehoboam and Jeroboam continually.
- <u>2Ch</u> 13:22 And the rest of the acts of Abijah, and his ways, and his sayings, *are* written in the story of the prophet Iddo.
- <u>2Ch\_15:8</u> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD.
- <u>2Ch\_18:6</u> But Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him?
- <u>2Ch\_21:12</u> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,
- <u>2Ch\_25:15</u> Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?
- 2Ch\_25:16 And it came to pass, as he talked with him, that the king said unto him,

- Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
- <u>2Ch\_26:22</u> Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.
- <u>2Ch\_28:9</u> But a prophet of the LORD was there, whose name *was* Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage *that* reacheth up unto heaven.
- <u>2Ch</u> <u>29:25</u> And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the <u>prophet</u>: for *so was* the commandment of the LORD by his prophets.
- <u>2Ch\_32:20</u> And for this *cause* Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.
- <u>2Ch\_32:32</u> Now the rest of the acts of Hezekiah, and his goodness, behold, they *are* written in the vision of Isaiah the prophet, the son of Amoz, *and* in the book of the kings of Judah and Israel.
- <u>2Ch</u> <u>35:18</u> And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
- <u>2Ch\_36:12</u> And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before Jeremiah the prophet *speaking* from the mouth of the LORD.
- <u>Ezr\_5:1</u> Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that *were* in Judah and Jerusalem in the name of the God of Israel, *even* unto them.
- Ezr\_6:14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished *it*, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.
- **Psa\_51:1** To the chief Musician, A Psalm of David, when Nathan the prophet

- came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.
- <u>Psa\_74:9</u> We see not our signs: *there is* no more any prophet: neither *is there* among us any that knoweth how long.
- <u>Isa\_3:2</u> The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,
- <u>Isa\_9:15</u> The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.
- <u>Isa\_28:7</u> But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment.
- <u>Isa\_37:2</u> And he sent Eliakim, who *was* over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the <u>prophet</u> the son of Amoz.
- <u>Isa\_38:1</u> In those days was Hezekiah sick unto death. And Isaiah the <u>prophet</u> the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
- <u>Isa\_39:3</u> Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, *even* from Babylon.
- <u>Jer\_1:5</u> Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations.
- <u>Jer\_6:13</u> For from the least of them even unto the greatest of them every one *is* given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
- <u>Jer\_8:10</u> Therefore will I give their wives unto others, *and* their fields to them that shall inherit *them:* for every one from the least even unto the greatest is given to covetousness, from the <u>prophet</u> even unto the priest every one dealeth falsely.
- <u>Jer\_14:18</u> If I go forth into the field, then behold the slain with the sword! and if I

- enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.
- <u>Jer 18:18</u> Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.
- <u>Jer\_20:2</u> Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD.
- <u>Jer\_23:11</u> For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.
- <u>Jer\_23:28</u> The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What *is* the chaff to the wheat? saith the LORD.
- <u>Jer\_23:33</u> And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.
- <u>Jer\_23:34</u> And *as for* the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.
- <u>Jer\_23:37</u> Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?
- <u>Jer\_25:2</u> The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,
- <u>Jer\_28:1</u> And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth month, *that* Hananiah the son of Azur the prophet, which *was* of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,
- <u>Jer\_28:5</u> Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,
- <u>Jer\_28:6</u> Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.
- <u>Jer\_28:9</u> The prophet which prophesieth of peace, when the word of the prophet

- shall come to pass, *then* shall the prophet be known, that the LORD hath truly sent him.
- <u>Jer\_28:10</u> Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.
- Jer\_28:11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
- <u>Jer\_28:12</u> Then the word of the LORD came unto Jeremiah *the prophet*, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,
- <u>Jer\_28:15</u> Then said the <u>prophet</u> Jeremiah unto Hananiah the <u>prophet</u>, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.
- <u>Jer\_28:17</u> So Hananiah the prophet died the same year in the seventh month.
- <u>Jer\_29:1</u> Now these *are* the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;
- <u>Jer\_29:26</u> The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man *that is* mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.
- <u>Jer\_29:27</u> Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?
- Jer 29:29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.
- <u>Jer\_32:2</u> For then the king of Babylon's army besieged Jerusalem: and Jeremiah the <u>prophet</u> was shut up in the court of the prison, which *was* in the king of Judah's house.
- <u>Jer\_34:6</u> Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem.
- <u>Jer\_36:8</u> And Baruch the son of Neriah did according to all that Jeremiah the

- prophet commanded him, reading in the book the words of the LORD in the LORD'S house.
- <u>Jer\_36:26</u> But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the <u>prophet</u>: but the LORD hid them.
- <u>Jer\_37:2</u> But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.
- <u>Jer\_37:3</u> And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the <u>prophet</u> Jeremiah, saying, Pray now unto the LORD our God for us.
- Jer\_37:6 Then came the word of the LORD unto the prophet Jeremiah, saying,
- <u>Jer\_37:13</u> And when he was in the gate of Benjamin, a captain of the ward *was* there, whose name *was* Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
- <u>Jer\_38:9</u> My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for *there is* no more bread in the city.
- <u>Jer\_38:10</u> Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.
- <u>Jer\_38:14</u> Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that *is* in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
- <u>Jer\_42:2</u> And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, *even* for all this remnant; (for we are left *but* a few of many, as thine eyes do behold us:)
- <u>Jer\_42:4</u> Then Jeremiah the <u>prophet</u> said unto them, I have heard *you;* behold, I will pray unto the LORD your God according to your words; and it shall come to pass, *that* whatsoever thing the LORD shall answer you, I will declare *it* unto you; I will keep nothing back from you.
- <u>Jer\_43:6</u> Even men, and women, and children, and the king's daughters, and every

- person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.
- <u>Jer\_45:1</u> The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,
- <u>Jer\_46:1</u> The word of the LORD which came to Jeremiah the prophet against the Gentiles;
- <u>Jer\_46:13</u> The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come *and* smite the land of Egypt.
- <u>Jer\_47:1</u> The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.
- <u>Jer\_49:34</u> The word of the LORD that came to Jeremiah the <u>prophet</u> against Elam in the beginning of the reign of Zedekiah king of Judah, saying,
- <u>Jer\_50:1</u> The word that the LORD spake against Babylon *and* against the land of the Chaldeans by Jeremiah the prophet.
- <u>Jer\_51:59</u> The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And *this* Seraiah *was* a quiet prince.
- <u>Lam\_2:20</u> Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, *and* children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?
- <u>Eze\_2:5</u> And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.
- <u>Eze\_7:26</u> Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
- Eze\_14:4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;
- <u>Eze\_14:7</u> For every one of the house of Israel, or of the stranger that sojourneth in

- Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:
- <u>Eze\_14:9</u> And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
- <u>Eze\_14:10</u> And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh *unto him;*
- Eze\_33:33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.
- <u>Dan 9:2</u> In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.
- <u>Hos\_4:5</u> Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.
- <u>Hos 9:7</u> The days of visitation are come, the days of recompence are come; Israel shall know *it*: the **prophet** *is* a fool, the spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.
- <u>Hos 9:8</u> The watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a fowler in all his ways, *and* hatred in the house of his God.
- Hos 12:13 And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.
- Amo\_7:14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit:
- Mic\_2:11 If a man walking in the spirit and falsehood do lie, *saying*, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.
- <u>Hab\_1:1</u> The burden which Habakkuk the prophet did see.
- <u>Hab\_3:1</u> A prayer of Habakkuk the prophet upon Shigionoth.

- <u>Hag 1:1</u> In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,
- <u>Hag 1:3</u> Then came the word of the LORD by Haggai the prophet, saying,
- <u>Hag\_1:12</u> Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.
- <u>Hag 2:1</u> In the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD by the prophet Haggai, saying,
- <u>Hag 2:10</u> In the four and twentieth *day* of the ninth *month*, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,
- Zec\_1:1 In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
- <u>Zec\_1:7</u> Upon the four and twentieth day of the eleventh month, which *is* the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
- Zec\_13:5 But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.
- Mal\_4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
- Mat\_1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- Mat 2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,
- Mat 2:15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.
- Mat\_2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,
- <u>Mat\_3:3</u> For this is he that was spoken of by the <u>prophet</u> Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

- Mat 4:14 That it might be fulfilled which was spoken by Esaias the prophet, saying,
- Mat 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare *our* sicknesses.
- Mat\_10:41 He that receive ha prophet in the name of a prophet shall receive a prophet's reward; and he that receive ha righteous man in the name of a righteous man shall receive a righteous man's reward.
- Mat\_11:9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.
- Mat 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying,
- Mat\_12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
- Mat\_13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
- Mat\_13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
- Mat 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.
- Mat 16:4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
- Mat\_21:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,
- Mat\_21:11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.
- Mat 21:26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.
- Mat 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

- Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
- Mat 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;
- Mat\_27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
- Mar 6:4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.
- Mar 6:15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.
- Mar\_11:32 But if we shall say, Of men; they feared the people: for all *men* counted John, that he was a prophet indeed.
- Mar\_13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:
- <u>Luk 1:76</u> And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;
- <u>Luk 3:4</u> As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
- <u>Luk\_4:17</u> And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- <u>Luk\_4:24</u> And he said, Verily I say unto you, No prophet is accepted in his own country.
- <u>Luk 4:27</u> And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
- <u>Luk 7:16</u> And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
- <u>Luk\_7:26</u> But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

- <u>Luk 7:28</u> For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
- <u>Luk 7:39</u> Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.
- <u>Luk</u> 11:29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
- <u>Luk</u> 13:33 Nevertheless I must walk to day, and to morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.
- <u>Luk</u> 20:6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.
- <u>Luk\_24:19</u> And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
- <u>Joh\_1:21</u> And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.
- <u>Joh\_1:23</u> He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
- <u>Joh\_1:25</u> And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?
- <u>Joh\_4:19</u> The woman saith unto him, Sir, I perceive that thou art a prophet.
- <u>Joh\_4:44</u> For Jesus himself testified, that a prophet hath no honour in his own country.
- Joh\_6:14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
- <u>Joh\_7:40</u> Many of the people therefore, when they heard this saying, said, Of a truth this is the <u>Prophet</u>.
- <u>Joh\_7:52</u> They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

- <u>Joh\_9:17</u> They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.
- <u>Joh\_12:38</u> That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
- Act\_2:16 But this is that which was spoken by the prophet Joel;
- Act\_2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
- Act\_3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
- Act\_3:23 And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.
- Act\_7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
- Act\_7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,
- Act\_8:28 Was returning, and sitting in his chariot read Esaias the prophet.
- <u>Act\_8:30</u> And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?
- Act\_8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?
- Act\_13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:
- Act\_13:20 And after that he gave *unto them* judges about the space of four hundred and fifty years, until Samuel the prophet.
- Act\_21:10 And as we tarried *there* many days, there came down from Judaea a certain prophet, named Agabus.

- Act\_28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
- <u>1Co\_14:37</u> If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.
- <u>Tit\_1:12</u> One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.
- <u>2Pe\_2:16</u> But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.
- Rev\_16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
- <u>Rev\_19:20</u> And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
- Rev\_20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.