

## Message: God's Covenant With Noah

### Genesis Chapter 9 <sup>1</sup>

We continue an expository, verse by verse, study of the Book of Genesis.

			Theme
Genesis	Chapter	1	Creation
		2	Creation of Man
		3	The Serpent, Man's Sin, Gd's Provision of a Blood Sacrifice
		4	Cain Murders Abel
		5	The Generations of Adam
		6	The Sons of God and Daughters of Men, Giants
		7	The Flood
		8	The Aftermath of the Flood

### Now, let's Read: Genesis Chapter 9

Last Week's Outline: The Aftermath of the Great Flood

1. Judgment: God said that there was a flood coming; and it came.
  - a. God said that there will be a judgment for sin; and it came.
  - b. God said that there will be a Judgment Seat of Christ coming; and it will.
  - c. God said that there will be a White Throne Judgment coming; and it will.
2. Mercy: God is merciful to us as sinners!
  - a. He sent His Son - Jesus.
  - b. He honors faith and trust in His Son – Jesus.
3. Worship: God desires our heart-felt worship.
  - a. In spirit and truth.
  - b. In humble belief in His Son. In bold requests to the King of Kings and Lord of Lords.

All Scripture taken from the King James Version (via e-sword, reference (Ref:), [www.e-sword.net](http://www.e-sword.net) ) or the Korean King James Version (KKJV, ref: <http://www.keepbible.com> ).

1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

1 [하나님]께서 노아와 그의 아들들에게 복을 주시며 그들에게 이르시되, 다산하고 번성하여 땅을 채우라.

Be fruitful and multiply ... 다산하고 번성하여

Have children. 아이들을 가지라

Children are one way that God says; I'm not done yet. 하나님은 아이들에 대해 이렇게 말하십니다. 나는 아직 끝나지 않았다.

- I am still working; train these children to walk with me. 나는 아직 일하고 있다; 이 아이들이 나와 함께 걷도록 훈련시켜라
- I have work for them to do as well. 그들 또한 할 일이 있다.
- Train them. Raise them well. 그들을 훈련시키고, 잘 키우라
- I'm not done yet, God says. 나는 아직 끝나지 않았다, 하나님은 말씀하십니다.
- Grandchildren are 'grand'! 손자는 그랜드 (장대하고, 중요한)합니다.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

2 땅의 모든 짐승과 공중의 모든 날짐승과 땅 위에서 움직이는 모든 것과 바다의 모든 물고기가 너희를 두려워하고 너희를 무서워하리니 내가 그것들을 너희 손에 넘겨주었노라.

Beasts and fowl are now 'wild'. 지금

짐승들과 날짐승들은 거칩니다.

Yet, they NOW have a fear and dread of man.<sup>2</sup>

BTW fishes are included in this!

이제 그들은 인간을 두려워하게  
되었습니다. 그런데 물고기들도 여기에  
포함되어 있습니다.

- That doesn't mean that they are not dangerous; some are.  
물고기가 위험하지 않다는 뜻은  
아닙니다. 위험한 물고기도 있습니다.

3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

We can eat anything, with God's blessing, with prayer, if we need to. 우리는 필요하다면, 기도하고 하나님께서 복 주신 모든 것을 먹어도 됩니다.

Some of you have been to a military survival school and have eaten \_\_\_\_.  
어떤 분은 군대에서 생존훈련을 받으며 \_\_\_\_  
을 먹은 적이 있을 겁니다.

“Where He leads, I will follow.  
What he feeds, I will swallow”  
그분께서 인도하시면 어디라도 나는  
따라가리. 그분께서 먹이시는 것을 나는

3 살아서 움직이는 모든 것은  
너희에게 먹을 것이 될 것이요,  
푸른 채소와 같이 내가 모든  
것을 너희에게 주었노라.

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<sup>2</sup> “Another part of the covenant is man's protection and rulership over the animal world. I take it that before this time the relationship was different. Apparently man had not been a meat eater before. All the animals were tame, and one is not inclined to eat an animal that is a pet. Remember that the animals *came* to Noah when the Flood was impending; they seemed to have no fear of him at all.” J Vernon McGee, via e-sword.

## 목으로 넘기리

Preacher Boys: Eat what you Bible Woman feeds you. 프리처보이들: 신실한 여인이 주는 것을 먹으십시오.

If you need to help her learn how to cook, do so; but eat what she gives you to eat. (it will save a 'thumpin'.] 그녀에게 요리법을 배우도록 할 필요가 있다면, 그렇게 하십시오; 하지만 그녀가 먹으라고 주는 것을 먹으십시오 (그건 큰 도움이 됩니다.)

Later, in dietary law, God will designate some animals to avoid, because of what those animals eat. 나중에 먹을 것에 관한 율법에서, 하나님은 피할 짐승들을 정해주셨는데, 그것은 그 동물들이 먹는 것 때문이었습니다.

We are not under the law today, as Christians. 여러분, 우리는 오늘 율법 아래에 있지 않습니다.

- We have Christian liberty to eat; or not eat. 우리는 기독교인으로서 먹을 자유가 있으며, 먹지 않을 자유가 있습니다.
- But, husbands, I recommend that you eat what your wife cooks, and **say it is delicious**, whether it is or not! [Just a word of advice].  
그런데, 남편 여러분, 아내가 요리해 주는 것을 먹고 맛있다고 말하십시오. 사실이 그럴든 아니든! (이건 충고입니다)

By the way, only a few weeks till the 5<sup>th</sup>

Sunday of the month – Preaching on Prophecy,  
and men's cooking!

그런데, 몇 주만 있으며 달의 5 번째  
일요일이 됩니다. 대언에 대해 설교하고,  
남자들이 요리하는 날입니다.

4 But flesh with the life thereof, [which is] the  
blood thereof, shall ye not eat.

Don't eat, with the blood.<sup>3</sup> 피와 함께 먹지  
말지니라.

5 And surely your blood of your lives will I  
require; at the hand of every beast will I  
require it, and at the hand of man; at the hand  
of every man's brother will I require the life of  
man.

6 Whoso sheddeth man's blood, by man shall  
his blood be shed: for in the image of God  
made he man.

God outlines what is called '**capital  
punishment**'. 하나님께서 “원벌??”이라고  
불리는 것을 말씀해주십니다.

- One reason He sent the flood was man's  
wickedness! 하나님께서 홍수를  
보내신 이유는 인간의  
사악함때문이었습니다.

4 그러나 너희는 고기를  
그것의 생명과 함께 곧 그것의  
피와 함께 먹지 말지니라.

5 내가 반드시 너희 생명의  
너희 피를 요구하리니 모든  
짐승의 손에서 그것을 요구할  
것이요, 사람의 손에서 곧 각  
사람의 형제의 손에서 사람의  
생명을 요구하리라.

6 누구든지 사람의 피를  
흘리는 자는 사람에 의해 자기  
피를 흘리리니 이는  
[하나님]이 자신의 형상으로  
사람을 만들었기 때문이니라.

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<sup>3</sup> “The blood should be drained out. The blood speaks of life; draining it indicates that the animal should be killed in a merciful way rather than prolonging its suffering and that it must be really dead.” J. Vernon McGee via e-sword.

■ So, here God gives a command. <sup>4</sup>  
여기 하나님께서 주시는 명령이  
있습니다.

7 And you, be ye fruitful, and multiply; bring  
forth abundantly in the earth, and multiply  
therein.

Noah and his sons were to have children.  
노아와 그의 아들들은 아이를 가져야  
했습니다.

8 And God spake unto Noah, and to his sons  
with him, saying,

9 And I, behold, I establish my covenant with  
you, and with your seed after you;

Covenant = cutting, compact. 언약=자르는  
것, 계약하다

We will describe this word 'covenant' later  
with Abraham. 나중에 아브라함에서  
언약이라는 단어를 설명드리겠습니다.

10 And with every living creature that [is] with  
you, of the fowl, of the cattle, and of every  
beast of the earth with you; from all that go out  
of the ark, to every beast of the earth.

This covenant is with man and beast!  
이 언약은 인간과 짐승과 한 것입니다!

7 너희는 다산하고 번성하며  
땅에서 풍성히 내고 그 안에서  
번성하라, 하시니라.

8 ¶ [하나님]께서 노아와 그와  
함께한 그의 아들들에게  
말씀하여 이르시되,

9 보라, 나 곧 내가 내 언약을  
세우되 너희와 너희 뒤를 이을  
너희 씨와

10 너희와 함께하는 모든 살아  
있는 창조물 즉 너희와  
함께하는 날짐승과 가축과  
땅의 모든 짐승과 더불어  
세우리니 곧 방주에서 나가는  
모든 것에서부터 땅의 모든  
짐승에 이르기까지니라.

<sup>4</sup> I believe that capital punishment is scriptural and that it is the basis of government. The government has the right to take a life when that individual has taken someone else's life.

McGee, J. Vernon. Thru the Bible Commentary, Volumes 1-5: Genesis through Revelation (Thru the Bible 5 Volume Set) (Kindle Locations 3762-3763). Thomas Nelson. Kindle Edition.

11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

There will be **no more** worldwide floods.  
더 이상 전세계적인 홍수는 없을 것입니다.

12 And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

Token = sign, flag, beacon. 토큰 = 징표, 기, 햇불

Perpetual = eternity. 영원

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

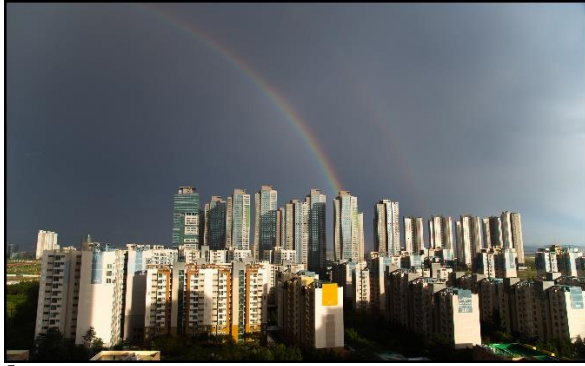
Bow = bending, as [shooting an arrow from a bow]. 보우 = 굽은 것, 화살을 활에 걸쳐 당기는 모습

Rainbow picture 무지개 그림

11 내가 너희와 더불어 내 언약을 세우리니 다시는 내가 모든 육체를 홍수의 물들로 멸하지 아니할 것이요, 또 땅을 멸할 홍수가 다시는 있지 아니하리라.

12 [하나님]께서 이르시되, 내가 나와 너희와 또 너희와 함께하는 모든 살아 있는 창조물 사이에 대대로 영구히 맺는 언약의 증표가 이것이니라.

13 내가 내 무지개를 구름 속에 두노니 그것이 나와 땅 사이에 맺은 언약의 증표가 되리라.



5

Where is this picture taken at?  
이 사진 어디서 찍었는지 아십니까?

[Songdo. So, God's promises apply right here in Songdo, Hallelujah, Amen, Praise The Lord.] 송도입니다. 하나님은 약속은 바로 여기 송도에도 해당됩니다. 할렐루야 아멘 프레이즈 더 로드



[How did that picture get in there?  
Well, Sometimes, *you just have to have a picture of an airplane!*]  
이 사진을 어떻게 얻었을까요?  
가끔 비행기 사진을 구해야 할 때가 있습니다.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

14 내가 구름을 가져다가 땅을 덮을 때에 무지개가 구름 속에서 보이면

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<sup>5</sup> Ref: <https://imgur.com/gallery/SYmGT>



In the cloud. 구름 속에서

15 And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Think about this. 이것을 생각해 보세요

Every time it rains, there are clouds.  
비가 올 때는 항상 구름이 있습니다.

In the clouds, there are rainbows.  
구름 속에, 무지개가 있습니다.

God remembers everytime, even though the heart of man is still wicked.

하나님은 항상 기억하십니다, 심지어 인간의 마음이 아직 사악할 때조차도.

God remembers His covenant. 하나님의 자신의 약속을 기억하십니다.

**Moms and Dads:** You have an opportunity to put in a good word for The Lord with your children, every time you see a rainbow!  
부모님들: 무지개를 보실 때 마다. 여러분에 자녀에게 좋은 말을 넣어 주십니다.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

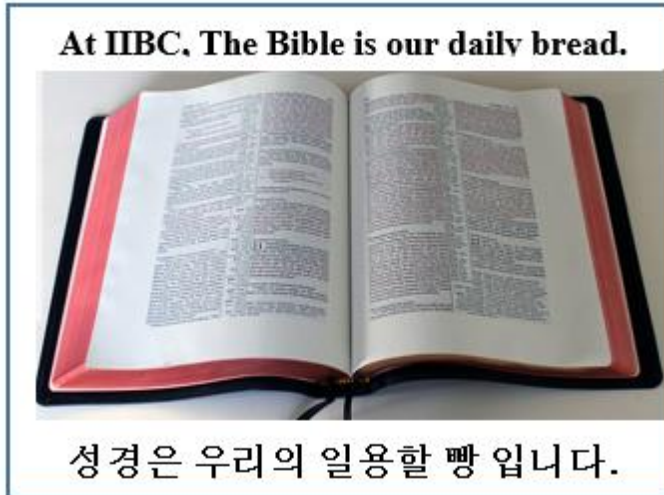
God remembers His Word. 하나님의 자신의 말씀을 기억하십니다.

15 내가 나와 너희와 또 모든 육체의 모든 살아 있는 창조물 사이에 맺은 내 언약을 기억하리니 다시는 물들이 모든 육체를 멸하는 홍수가 되지 아니하리라.

16 무지개가 구름 속에 있으리니 내가 그것을 보고 [하나님]과 땅 위에 있는 모든 육체의 모든 살아 있는 창조물 사이에 맺은 영존하는 언약을 기억하리라.

This covenant is everlasting. 이 약속은  
영원합니다.

Hallelujah, Praise the Lord, Amen.



17 And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

19 These [are] the three sons of Noah: and of them was the whole earth overspread.

We all come from Adam. 우리는 모두 아담에서 나왔습니다.

We all come from Noah. 우리는 모두 노아에게서 나왔습니다.

17 [하나님]께서 노아에게  
이르시되, 이것이 내가 나와 땅  
위에 있는 모든 육체 사이에  
세운 언약의 증표라, 하셨더라.

18 ¶ 방주에서 나아간 노아의  
아들들은 셈과 함과  
야벳이었는데 함은 가나안의  
아버지니라.

19 이들은 노아의 세 아들인데  
그들로부터 난 자들이 온 땅에  
퍼지니라.

20 And Noah began [to be] an husbandman,  
and he planted a vineyard:

20 노아가 농부가 되기  
시작하여 포도원을 세우고

Husbandmen = man of the soil. 땅의 사람

There is work to do. 할 일이 있습니다.

Vineyard = garden, vineyard [grapes].  
빈야드 = 정원, 포도원

At our home in Indiana, we have a small  
garden in our back yard. 인디애나의 우리 집,  
뒷뜰에 정원이 있습니다.



We have some fruit trees: 과일나무도  
있습니다.

Peaches, Plum, Cherries, Apples, Asian Pears.  
복숭아, 자두, 체리, 사과, 배



Noah was a husbandmen. 노아는  
농부였습니다.

21 And he drank of the wine, and was drunken;  
and he was uncovered within his tent.

21 포도주를 마신 뒤 취하여  
자기 장막 안에서 벌거벗은 채  
있었더니

Wine: **H3196** 𐤎𐤃𐤕𐤕 *yah'-yin* From an  
unused root meaning to *effervesce*; *wine* (as  
fermented); by implication *intoxication*: -  
banqueting, wine, wine [-bibber].

사용되지 않은 뿌리로부터 거품이 나오는  
의미, 술(발효된), 독을 암시, 연회, 술

Drunken = [he imbibed] then became  
'insatiated, tipsy' - drunk. 드렁큰 = 술을  
마셔서 탐욕스럽게 된, 비틀거리는

We have taught on wine before, from John  
Chapter 2. 전에 요한복음 2 장에서 술에  
대한 가르침을 보았습니다.

Be very careful of alcoholic beverages.  
알코올음료를 조심하십시오.

My recommendation is to **not drink** them at  
all. 아예 마시지 않은 것을 권고드립니다.

Noah was 'uncovered' = he didn't have all his  
clothes on. 노아는 벌거벗었다 = 옷을  
아무것도 걸치지 않았습니다.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

I have to be careful here. 여기를 조심해야 합니다.

I will explain some things. 말씀을 드리면

Ham saw Noah naked - uncovered.<sup>6</sup>  
함은 노아가 벌거벗은 것을 보았습니다.

He told his brothers about it.  
그는 그것을 형들에게 말했습니다.

We don't know if it was mocking, just a matter of fact, or what. 그것이 조롱하는 말이었는지, 단지 사실만을 말한 것인지 우리는 모릅니다.

We know that as soon as he saw this, he went and told his brothers. 우리가 아는 것은 그가 이것을 보자마자 형들에게 가서 말했다는 점입니다.

That was dis-respectful to Noah. 이것은 노아에게 실례되는 일이었습니다.

Ham's brothers went in and covered Noah.  
함의 형들은 들어가서 노아를 덮었습니다.

The other two boys covered Noah's nakedness.  
다른 두 아들은 노아의 벌거벗음을 덮었습니다.

1. Noah had lost control of his senses.

22 가나안의 아버지 함이 자기 아버지의 벌거벗은 것을 보고 밖에 있던 자기의 두 형제에게 고하매

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<sup>6</sup> Some commentators say that he saw Noah's wife's nakedness. There are several views on this verse.

노아는 자신의 감각들에 대한  
통제력을 잃었습니다.

- Because of [fermented] wine. Fermented wine can make you drunk. This is a good reason to leave it alone.  
발효된 술 때문이었습니다. 발효된 술은 여러분을 취하게 할 수 있습니다. 이것이 술을 가까이 하지 않을 이유입니다.

23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

Cover up. Good advice. 덮으십시오. 이것은 좋은 충고입니다.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Noah **knew** what had happened to him:  
노아는 그에게 일어난 일을 알았습니다.

**Knew**: this is the same 'knew' as in 'Adam knew his wife' [Genesis 4:1]. <sup>7</sup> 아담이

23 셈과 야벳이 옷을 취하여 자기들의 어깨에 올려놓고 뒷걸음쳐 들어가 자기들의 아버지의 벌거벗은 것을 덮었더라. 그들의 얼굴이 뒤를 향하였으므로 그들이 자기들의 아버지의 벌거벗은 것을 보지 아니하였더라.

24 노아가 포도주에서 깨어나 자기의 작은아들이 자기에게 행한 일을 알고

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<sup>7</sup> Please compare the word 'knew' in: **Genesis 4:1, 4:17, 19:5 1 Samuel 1:19**. Noah knew what his younger son had done. We can not be categorical, but the inference is more than not, that Canaan did something he shouldn't had done with Noah. Noah later cursed him. Think on these things. Know: **H3045** **יָדָע** 'yaw-dah' A primitive root; to *know* (properly to ascertain by *seeing*); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including *observation, care, recognition*; and causatively *instruction, designation, punishment*, etc.): - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot. **Total KJV occurrences: 946**

자기의 아내를 알았더라 에서 사용된 같은 단어입니다.

Younger [dimutive (smaller, younger) son:  
작은 아들

Now, Here is another controversial portion of Scripture: 여기는 성경에서 논쟁거리가 되는 부분입니다.

It is same word as 'know' in **Genesis 19:5**, where the men of Sodom wanted to know the angels who visited Lot. 이 알다라는 단어는 창세기 19:5 절에서 소돔의 남자들이 롯을 방문한 천사들을 알려고 했다에 나온 같은 단어입니다.

We should avoid drinking alcohol.  
우리는 술 마시는 것을 피해야 합니다.

**Why:** So, we don't get drunk. And ... So, others don't take advantage of us.  
왜입니까: 술에 취하지 않고, 다른 사람들이 우리를 이용하지 못하게 할 수 있기 때문입니다.

And 그리고

So, our children don't use it as an excuse for them to drink. [I saw Dad, or Mom, or Grandpa or Grandma do it.] Also:  
우리 아이들이 취해서, 아빠, 엄마, 할아버지, 할머니가 취한 것을 보았어 라고 변명하지 못하게 하기 때문입니다.

1. We should cover our nakedness.  
우리는 우리의 벌거벗음을 덮어야  
합니다.
2. Our clothes should cover what others  
could lust after, and sin with their  
thoughts about.  
우리의 옷은 사람들이 좇는 탐욕과  
그러한 생각으로 짓는 죄를 덮어야  
합니다.

Please think about what you wear:  
여러분이 입는 옷을 생각해 보십시오.

This applies to both men and women.<sup>8</sup>  
이것은 남자 여자 모두에게 해당됩니다.

There was wickedness before the flood.  
홍수 이전에 사악함이 있었습니다.

There is wickedness now. 지금 사악함이  
있습니다.

God put this in His Bible for a definite reason.  
하나님께서서는 분명한 이유가 있어 성경에  
이것을 기록하셨습니다.

We have younger folks in the audience, so I  
am careful what I say. 젊은 분들, 그래서  
저는 말하는 것을 조심합니다.

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<sup>8</sup> [Was this a Homosexual encounter?

- We **can not** be absolutely, categorically sure!

However, there are indications from Scripture that it could have been.].

God put every word in Scripture for a reason. Search the Scriptures, Pray and Ask  
God about it.



I highly recommend that we all Avoid wine,  
and strong drink. 우리 모두가 와인, 술을  
피할 것을 강력히 권고드립니다.

I highly recommend that we keep our faculties,  
and keep our clothes on, as appropriate, where  
others are. 정신을 지키고, 사람들이 있는  
곳에서 우리의 옷을 바르게 입을 것을  
강력히 권고합니다.

25 And he said, Cursed [be] Canaan; a servant  
of servants shall he be unto his brethren.

Cursed: Execrate, a bitter curse. 혐오하다,  
저주하다.

26 And he said, Blessed [be] the LORD God of  
Shem; and Canaan shall be his servant. <sup>9</sup>

27 God shall enlarge Japheth, and he shall  
dwell in the tents of Shem; and Canaan shall be  
his servant.

Enlarge: make roomy. 크게 하다

Some people believe that God cursed Ham ...  
And therefore cursed people with dark skin.  
어떤 사람들은 하나님께서 함을  
저주하셔서... 그래서 피부를 검게 하셨다고  
믿습니다.

**That is a lie. 그것은 거짓말입니다.**

**That is not Biblical 그것은 성경적이**

25 이르되, 가나안은 저주를  
받을 것이요, 그의 형제들에게  
종들의 종이 될 것이니라, 하고

26 또 이르되, {주} 곧 셈의  
[하나님]을 찬송하리로다.  
가나안은 그의 종이 될 것이요,

27 [하나님]께서 야벳을 크게  
만드시리니 그가 셈의  
장막들에 거하며 가나안은  
그의 종이 될 것이니라,  
하였더라.

아닙니다.

Be very careful of interpretations of Scripture which do not line up with the rest of the Bible.

성경 해석을 할 때, 성경의 다른 부분과 조화가 이루어지지 않을 때 조심하십시오.

Compare Scripture with Scripture.

성경을 성경과 비교하십시오.

When I find something in Scripture that challenges or negate my present world view – I need to change my world view!

제가 성경에서 저의 세계관을 부정하는 것을 발견하면, 저는 저의 세계관을 바꾸어야 합니다.

Racism is a terrible sin. 인종주의는 아주 나쁜 죄입니다.

The United States fought an especially bloody civil war 158 years ago over this issue, and many still want to make it an issue still today.

미국은 이 문제로 158 년 전에 유혈시민전쟁을 하였고, 아직도 많은 사람들의 문제를 제기하려 하고 있습니다.

God is color blind. 하나님은 색깔을 가리지 않습니다.

Race in the Bible is a term about running.

성경에서 레이스는 달리는 것에 관련된 단어입니다.

Kindreds, tribes, peoples, tongues, and nations – Jew or Gentile; is the way the Bible describes people. It is the way we should also.

친족, 부족, 사람들, 언어들, 국가들 –  
유대인, 이방인; 이것들이 성경에서  
사람들을 기술하는 방식입니다. 우리도  
그렇게 해야 합니다.

A Race is something you run.  
경주는 여러분이 달리는 것입니다.

The curse here is on Canaan, not Ham.  
여기에서 저주는 함이 아니라 가나안에게  
주어졌습니다.

Canaan is Ham's son, Noah's grandson.<sup>10</sup>  
가나안은 함의 아들, 노아의 손자입니다.

Later in the O.T., you will see God command  
the Israelites to utterly destroy the 'ites'  
[pronounced eye tdz].<sup>11</sup>  
구약 뒷부분에서, 하나님께서 "...아이트즈"  
들을 완전히 멸하라는 명령을 하십니다.

28 And Noah lived after the flood three  
hundred and fifty years.

28 ¶ 홍수 이후에 노아가  
삼백오십 년을 사니라.

Notice that Noah still had work to do after the  
flood. 노아는 홍수 이후에도 할 일이  
있었습니다.

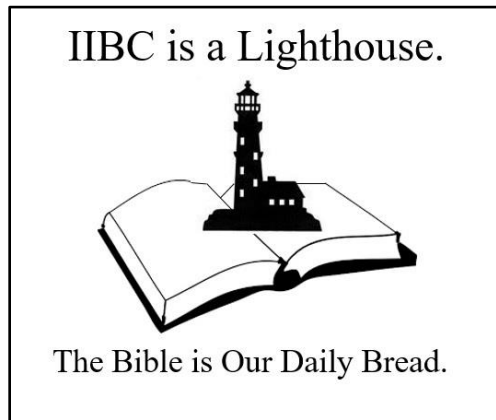
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<sup>10</sup> Some folks wrongly apply the curse on ham, and his descendants because they don't like skin colors other than their own. That is racism. Racism is a sin. **One Blood – Acts 17:26.**

<sup>11</sup> Ref: [Deu 20:17](#) But thou shalt utterly destroy them; *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

The 'ites' come from Canaan. [Also, there were many giants that came from these 'ites'.]

He had fields to tend as a husbandmen.  
그는 농부로서 가꿀 밭이 있었습니다.



Personally, I think that would be great!  
저는 농부는 아주 좋은 일이라고  
생각합니다.

I like field work. I like garden work. However,  
it is hard work! 밭일을 좋아하며, 정원 일을  
좋아합니다. 하지만, 그건 아주 힘이 듭니다.

29 And all the days of Noah were nine hundred  
and fifty years: and he died.

29 노아의 전 생애가 구백오십  
년이었으며 그가 죽으니라.

**We all are going to die someday.**

**우리는 모두 언젠가 죽게 됩니다.**

**We are approaching the Invitation time.**

What have we learned from Genesis Chapter 8? 창세기 8 장에서 배운 것

**The Outline:** God's Covenant with Noah [& the Animals & Us!] 노아에 대한 하나님의 언약

**1. There will be NO MORE worldwide floods. 더 이상 홍수가 없으리라**

- a. God made this an 'perpetual' promise. 이것을 영원한 약속으로 주셨습니다.
- b. The world will be destroyed by fire, one day in the future. 세상은 언젠가 불로 파괴될 것입니다.

**2. There will be bows [Rainbows] in the clouds. 구름 속에 무지개가 있으리라**

- a. God remembers. 하나님은 기억하십니다.
- b. Thank God for His mercy and Grace! 하나님의 긍휼과 은혜에 감사합니다.
- c. Can you remember a time when you repented of your sins and asked God to save you? 여러분은 자신의 죄를 회개하고 하나님께 구원해 달라고 요청했던 때를 기억할 수 있습니까?

**3. Drinking Wine Can Get You Into Trouble. 술을 마시면 곤란해 질 수 있습니다.**

- a. You could get drunk. 여러분은 취하게 될 수 있습니다.
- b. Things could happen that you remember, and later curse. 술 취해서 나중에 저주가 된 일을 생각해보십시오.
- c. It could affect your family for a long time! 그것은 여러분의 가족에게 오랫동안 영향을 줄 수 있습니다.

**Every head bowed and every eye closed, please.**

**Christians: Confess known sin; then pray for God to bless the Invitation.**

성도 여러분, 알고 있는 죄를 고백하고, 하나님께 이 초청시간을 복되게 해 줄 것을 기도하십시오.

**If your family is saved; why don't you get saved?**  
**당신의 가족이 구원받는다면; 왜 구해주지 않으시겠습니까?**  
**Do you want to spend eternity in heaven or in hell?**  
**천국이나 지옥에서 영원을 보내고 싶습니까?**

**Sinners prayer:**

Dear Lord have mercy on me. I know I am a sinner.

사랑하는 주님 저를 긍휼히 여겨 주옵소서. 나는 내가 죄인인것을 압니다.

I know you died on Calvary's cross for me.

갈보리 십자가에서 저를 위해 돌아 가신것을 믿습니다.

I accept you now as my personal Lord and Savior.

지금 내 삶의 주님으로 영접하겠습니다.

Please forgive me of all my past sins, all my present sins, and all my future sins.

저의 모든 지나간 죄들, 지금 현재의 죄들, 그리고 미래의 죄들을 용서하여 주시길 바랍니다.

Help me know that I am saved forever. In Jesus name, Amen

제가 영원히 구원 받은 것을 알게 해 주세요. 예수님의 이름으로 기도 했습니다. 아멘

**1. Are you saved?**

**If your family is saved; why don't you get saved?**

당신의 가족이 구원받는다면; 왜 구해주지 않으시겠습니까?

**Do you want to spend eternity in heaven or in hell?**

천국이나 지옥에서 영원을 보내고 싶습니까?

**Sinners prayer:**

Dear Lord have mercy on me. I know I am a sinner.

사랑하는 주님 저를 긍휼히 여겨 주옵소서. 나는 내가 죄인인것을 압니다.

I know you died on Calvary's cross for me.

갈보리 십자가에서 저를 위해 돌아 가신것을 믿습니다.

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Please forgive me of all my past sins, all my present sins, and all my future sins.

저의 모든 지나간 죄들, 지금 현재의 죄들, 그리고 미래의 질 죄들을 용서하여 주시길 바랍니다.

Help me know that I am saved forever. In Jesus name, Amen

제가 영원히 구원 받은 것을 알게 해 주세요. 예수님의 이름으로 기도 했습니다. 아멘

**2. Have you been baptized by immersion?**

- a. Baptism is the first step of obedience as a new Christian.
- b. WE saw in John Chapter 2 that The Lord Jesus submitted to baptism; showing us the way to obedience.
- c. God will bless you and your family if you submit to this ordinance.

**3. Are you a member of a Bible believing local Baptist church?**

- d. May I recommend IIBC to You?
- e. People love you here.
- f. People care about souls here.
- g. You can find a friend here.

**4. What is God speaking to you about? Is there something that The Lord wants you to do here at IIBC?**

**Invitation [Bro \_\_\_\_ Sings] Chorus: Little is Much.**

**Invitation Hymn: #364. Little is Much.**

Sep 9

Verse: [John 6:6](#) And this he said to prove him: for he himself knew what he would do.

QOTW: “He used the lad’s loaves and fishes as the basis of the miracle; and, instead of distributing the food by miraculous agency, He passed it through the hands of his disciples, giving them a memorable share in the joyous work.”

Meyer, F.B.. The Gospel of John (Kindle Locations 1847-1849). Titus Books. Kindle Edition.

**There are no new names of God to examine.**

**E-sword is a very powerful tool!**

**Background on Background Notes:**

There is some teaching involved in background notes that you may read/not read as your leisure. Mostly they are for my reference; because I may teach from here later, in Chinese, or \_\_\_\_\_. But, I also want you to consider that there are 3 to 4 ‘preacher boys’ that are reading these notes. They may like having notes like this; to ‘think upon these things’ later. So, read/not read at your leisure.

Selected word studies from e-sword.

**In the cloud:**

[Gen 9:13](#) I do set my bow **in the cloud**, and it shall be for a token of a covenant between me and the earth.

[Gen 9:14](#) And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen **in the cloud**:

[Gen 9:16](#) And the bow shall be **in the cloud**; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

[Exo 16:10](#) And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared **in the cloud**.

[Exo 34:5](#) And the LORD descended **in the cloud**, and stood with him there, and proclaimed the name of the LORD.

[Lev 16:2](#) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear **in the cloud** upon the mercy seat.



Eze 1:28 As the appearance of the bow that is **in the cloud** in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of the LORD. And when I saw *it*, I fell upon my face, and I heard a voice of one that spake.

1Co 10:2 And were all baptized unto Moses **in the cloud** and in the sea;

### **In the clouds:**

Job 37:21 And now *men* see not the bright light which *is* **in the clouds**: but the wind passeth, and cleanseth them.

Psa 68:34 Ascribe ye strength unto God: his excellency *is* over Israel, and his strength *is* **in the clouds**.

Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming **in the clouds** of heaven with power and great glory.

Mat 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming **in the clouds** of heaven.

Mar 13:26 And then shall they see the Son of man coming **in the clouds** with great power and glory.

Mar 14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming **in the clouds** of heaven.

1Th 4:17 Then we which are alive *and* remain shall be caught up together with them **in the clouds**, to meet the Lord in the air: and so shall we ever be with the Lord.

### **Rainbow:**

Rev 4:3 And he that sat was to look upon like a jasper and a sardine stone: and *there was* a **rainbow** round about the throne, in sight like unto an emerald.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a **rainbow** *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

### **Cursed:**

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* **cursed** above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: **cursed** *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

Gen 4:11 And now *art* thou **cursed** from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Gen 5:29 And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath **cursed**.

Gen 9:25 And he said, **Cursed** *be* Canaan; a servant of servants shall he be unto his brethren.

Gen 27:29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: **cursed** *be* every one that curseth thee, and blessed *be* he that blesseth thee.

Gen 49:7 **Cursed** *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Lev 20:9 For every one that curseth his father or his mother shall be surely put to death: he hath **cursed** his father or his mother; his blood *shall be* upon him.

Lev 24:11 And the Israelitish woman's son blasphemed the name *of the LORD*, and **cursed**. And they brought him unto Moses: (and his mother's name *was* Shelomith, the daughter of Dibri, of the tribe of Dan:)

Lev 24:14 Bring forth him that hath **cursed** without the camp; and let all that heard *him* lay their hands upon his head, and let all the congregation stone him.

Lev 24:23 And Moses spake to the children of Israel, that they should bring forth him that had **cursed** out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Num 22:6 Come now therefore, I pray thee, curse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blessest *is* blessed, and he whom thou cursest *is* **cursed**.

Num 23:8 How shall I curse, whom God hath not **cursed**? or how shall I defy, *whom* the LORD hath not defied?

Num 24:9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed *is* he that blesseth thee, and **cursed** *is* he that curseth thee.

Deu 7:26 Neither shalt thou bring an abomination into thine house, lest thou be a **cursed** thing like it: *but* thou shalt utterly detest it, and thou shalt utterly abhor it; for it *is* a **cursed** thing.

Deu 13:17 And there shall cleave nought of the **cursed** thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

Deu 27:15 **Cursed** *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth *it* in *a secret place*. And all the people shall answer and say, Amen.

Deu 27:16 **Cursed** *be* he that setteth light by his father or his mother. And all the people shall say, Amen.

Deu 27:17 **Cursed** *be* he that removeth his neighbour's landmark. And all the people shall say, Amen.

Deu 27:18 **Cursed** *be* he that maketh the blind to wander out of the way. And all the people shall say, Amen.

Deu 27:19 **Cursed** *be* he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Deu 27:20 **Cursed** *be* he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

Deu 27:21 **Cursed** *be* he that lieth with any manner of beast. And all the people shall say, Amen.

Deu 27:22 **Cursed** *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

Deu 27:23 **Cursed** *be* he that lieth with his mother in law. And all the people shall say, Amen.

Deu 27:24 **Cursed** *be* he that smiteth his neighbour secretly. And all the people shall say, Amen.

Deu 27:25 **Cursed** *be* he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Deu 27:26 **Cursed** *be* he that confirmeth not *all* the words of this law to do them. And all the people shall say, Amen.

Deu 28:16 **Cursed** *shalt* thou *be* in the city, and **cursed** *shalt* thou *be* in the field.

Deu 28:17 **Cursed** *shall be* thy basket and thy store.

Deu 28:18 **Cursed** *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Deu 28:19 **Cursed** *shalt* thou *be* when thou comest in, and **cursed** *shalt* thou *be* when thou goest out.

Jos 6:26 And Joshua adjured *them* at that time, saying, **Cursed** *be* the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest *son* shall he set up the gates of it.

Jos 9:23 Now therefore ye *are* **cursed**, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

Jdg 9:27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and made merry, and went into the house of their god, and did eat and drink, and **cursed** Abimelech.

Jdg 21:18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, **Cursed** *be* he that giveth a wife to Benjamin.

1Sa 14:24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, **Cursed** *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies. So none of the people tasted *any* food.

1Sa 14:28 Then answered one of the people, and said, Thy father straitly charged the people

with an oath, saying, **Cursed** *be* the man that eateth *any* food this day. And the people were faint.

1Sa 17:43 And the Philistine said unto David, *Am* I a dog, that thou comest to me with staves? And the Philistine **cursed** David by his gods.

1Sa 26:19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if *they be* the children of men, **cursed** *be* they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

2Sa 16:5 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name *was* Shimei, the son of Gera: he came forth, and **cursed** still as he came.

2Sa 16:7 And thus said Shimei when he **cursed**, Come out, come out, thou bloody man, and thou man of Belial:

2Sa 16:13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and **cursed** as he went, and threw stones at him, and cast dust.

2Sa 19:21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he **cursed** the LORD'S anointed?

1Ki 2:8 And, behold, *thou hast* with thee Shimei the son of Gera, a Benjamite of Bahurim, which **cursed** me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

2Ki 2:24 And he turned back, and looked on them, and **cursed** them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

2Ki 9:34 And when he was come in, he did eat and drink, and said, Go, see now this **cursed** *woman*, and bury her: for she *is* a king's daughter.

Neh 13:25 And I contended with them, and **cursed** them, and smote certain of them, and plucked off their hair, and made them swear by God, *saying*, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

Job 1:5 And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and **cursed** God in their hearts. Thus did Job continually.

Job 3:1 After this opened Job his mouth, and **cursed** his day.

Job 5:3 I have seen the foolish taking root: but suddenly I **cursed** his habitation.

Job 24:18 He *is* swift as the waters; their portion is **cursed** in the earth: he beholdeth not the way of the vineyards.

Psa 37:22 For *such as be* blessed of him shall inherit the earth; and *they that be* **cursed** of him shall be cut off.

Psa 119:21 Thou hast rebuked the proud *that are* **cursed**, which do err from thy commandments.

Ecc 7:22 For oftentimes also thine own heart knoweth that thou thyself likewise hast **cursed** others.

Jer 11:3 And say thou unto them, Thus saith the LORD God of Israel; **Cursed** *be* the man that obeyeth not the words of this covenant,

Jer 17:5 Thus saith the LORD; **Cursed** *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

Jer 20:14 **Cursed** *be* the day wherein I was born: let not the day wherein my mother bare me be blessed.

Jer 20:15 **Cursed** *be* the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

Jer 48:10 **Cursed** *be* he that doeth the work of the LORD deceitfully, and **cursed** *be* he that keepeth back his sword from blood.

Mal 1:14 But **cursed** *be* the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I *am* a great King, saith the LORD of hosts, and my name *is* dreadful among the heathen.

Mal 2:2 If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have **cursed** them already, because ye do not lay *it* to heart.

Mal 3:9 Ye *are* **cursed** with a curse: for ye have robbed me, *even* this whole nation.

Mat 25:41 Then shall he say also unto them on the left hand, Depart from me, ye **cursed**, into everlasting fire, prepared for the devil and his angels:

Joh 7:49 But this people who knoweth not the law are **cursed**.

Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, **Cursed** *is* every one that continueth not in all things which are written in the book of the law to do them.

Gal 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, **Cursed** *is* every one that hangeth on a tree:

2Pe 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; **cursed** children:

## Enlarge:

Gen 9:27 God shall **enlarge** Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Exo 34:24 For I will cast out the nations before thee, and **enlarge** thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Deu 12:20 When the LORD thy God shall **enlarge** thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Deu 19:8 And if the LORD thy God **enlarge** thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

1Ch 4:10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and **enlarge** my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

Psa 119:32 I will run the way of thy commandments, when thou shalt **enlarge** my heart.

Isa 54:2 **Enlarge** the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

Amo 1:13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away *the punishment* thereof; because they have ripped up the women with child of Gilead, that they might **enlarge** their border:

Mic 1:16 Make thee bald, and poll thee for thy delicate children; **enlarge** thy baldness as the eagle; for they are gone into captivity from thee.

Mat 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and **enlarge** the borders of their garments,