

## Message: The Aftermath of The Great Flood.

### Genesis Chapter 8<sup>1</sup>

We continue in an expository, verse by verse, study of the book of Genesis [the book of beginnings]. 성경을 한 구절 씩 살펴보는 강해설교를 계속하겠습니다.

			Theme
Genesis	Chapter	1	Creation
		2	Creation of Man
		3	The Serpent, Man's Sin, God's Provision of a Blood Sacrifice
		4	Cain Murders Abel
		5	The Generations of Adam
		6	The Sons of God and Daughters of Men, Giants

Previous Outline: Genesis Chapter 7: The Great Flood

1. Animals and the elements of the earth obey God. 짐승들과 지구의 원소들이 하나님께 순종
  - a. Two by two, male and female. 둘씩, 수컷과 암컷
  - b. The fountains of the deep were broken. 깊음의 샘이 터져나왔다.
2. Man has a free will. 자유의지
  - a. Man can obey God, and be blessed. 복종하고 복을 받음
  - b. Man can disobey God, and be cursed. 불순종하고 저주를 받음
3. There was a judgment in Noah's day. 노아의 날에 심판이 있었고
  - a. There will be a judgment to come. 다가올 심판이 있음
    - i. Great White Throne Judgment. [or] 백보좌심판 아니면
    - ii. The Judgement Seat of Christ. 그리스도의 심판석

All Scripture taken from the King James Version (via e-sword, reference (Ref:), [www.e-sword.net](http://www.e-sword.net)) or the Korean King James Version (KKJV, ref: <http://www.keepbible.com>).

7 | The Flood

**Now, Welcome back to Genesis:** Genesis Chapter 8.

Now let's turn to the Scripture:

1 And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

God remembered = marked, recognized.  
기억하셨다 = 인식하셨다

God remembers everything that He has said. <sup>2</sup>  
하나님은 말씀하신 모든 것을  
기억하십니다.

Asswaged: = weave, abate, pacify. 줄어들다,  
진정되다

[This is a great word to practice our **English pronunciation** with. Let's try; please repeat after me]:

Ahhhhh SWAAA Gged

Asswaged, Asswaged, Asswaged,]

[FREE English Class!] <sup>3</sup>

2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

1 [하나님]께서 노아와 그와  
함께 방주에 있던 모든  
생물과 모든 가축을  
기억하시니라. [하나님]께서  
바람을 땅 위로 지나가게  
하시니 물들이 줄어들었고

2 깊음의 샘들과 하늘의  
창들도 닫혔으며 하늘에서  
비가 그치매

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<sup>2</sup> [Gen 8:1](#) And **God remembered** Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;  
[Gen 19:29](#) And it came to pass, when God destroyed the cities of the plain, that **God remembered** Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.  
[Gen 30:22](#) And **God remembered** Rachel, and God hearkened to her, and opened her womb.  
[Exo 2:24](#) And God heard their groaning, and **God remembered** his covenant with Abraham, with Isaac, and with Jacob. **4 verses found, 4 matches**

<sup>3</sup> The Proverbial Business English class starts in October 2018.

Fountains: spring. Source [of water]. 샘, 근원

Windows of heaven: lattice of the sky.

하늘의 창: 격자모양의 하늘

Rain: shower. 비

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

3 물들이 계속해서 땅을 떠나 되돌아가고 백오십일이 지난 뒤에는 물들이 줄어들어

Waters returned; continually: Here we have drainage. Because of gravity, water runs downhill. If you want to be a plumber, you have to remember that.

물은 계속해서 되돌아갔습니다: 자연적 배수장치가 있습니다. 중력 때문에 물은 아래로 흐릅니다. 배관공이 되려면 이것을 기억해야 합니다.

Mountains, valleys, rivers, and streams have been formed [also underground chasms].

산, 계곡, 강과 하천이 생겨났습니다.

(지면,바위 사이의 깊게 갈라진 틈도)

There is a way for water to get away; but also the earth will require rain to sustain plant life.

물은 흘러가는 길이 있습니다. 하지만 지구는 생명을 보존하기 위해 비가 필요합니다.

[So there is still much Hydraulic pressure in force as these waters abate.]

물이 줄어드는 가운데 아직도 많은 수압이 남아 있었습니다.

4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountain<sup>s</sup> of Ararat.

4 일곱째 달 곧 그 달 십칠일에 방주가 아라랏의 산들 위에 안착하니라.

The Ark rested: 방주가 안착했습니다.

The ARK [box] is now 'settled' stayed' upon

the mountains of Ararat [this is a mountain range on the eastern edge of four modern day countries: Turkey, Armenia, Azerbaijan, and Iran].<sup>4</sup>

방주는 이제 아라랏 산 위에 머물게 되었습니다 (아라랏 산은 현재의 네 국가, 터키, 아르메니아, 아제르바이잔, 이란 사이에 있습니다)

Here are a couple of interesting photos [drawings]: 여기 재미있는 그림들이 있습니다.



This is an anchor, an ancient stone anchor. [Do you see any water close by?] 이것은 닻입니다. 고대의 돌로 된 닻입니다. 주위에 물이 보입니까?



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<sup>4</sup> Have you ever considered that God formed the world during the Flood for a specific purpose. The ground and sea 'chokepoints' of the world were formed by God to determine times and bounds. These chokepoints along with drainage affect weather patterns, seasons, and their impact.

Reference (Ref): **Act 17:24** God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; **Act 17:25** Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; **Act 17:26** And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the **times** before appointed, and the **bounds** of their habitation;

And ... here is a depiction of how these stone anchors work. 돌 닻이 어떻게 쓰이는지를 보여주는 그림입니다.



Here is another picture I found on the web.

<sup>5</sup> I have not seen this with my eyes. I have seen the documentary where they came from.

인터넷에서 찾은 다른 그림입니다.

제 눈으로 본 것은 아니지만, 이 그림이 나온 다큐멘타리를 본 적이 있습니다.

There have been reports of ark sightings ever since the airplane was invented, 비행기가 발견된 이래 방주를 보았다는 보고가 있었습니다.

[These photos can be placed upon the big screens.]

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<sup>5</sup> Ref:

[https://www.google.com/search?rlz=1C1GGGE\\_enUS546US547&tbn=isch&q=the+ark+found+in+turkey&chips=q:the+ark+found+in+turkey,online\\_chips:ron+wyatt&sa=X&ved=0ahUKEwjSlceQscrbAhVDyLwKHYeeA1cQ4lYIJygA&biw=1366&bih=662&dpr=1#imgdii=vlt\\_e88AERLFnzM:&imgsrc=EeOdxV1zkYhB3M:](https://www.google.com/search?rlz=1C1GGGE_enUS546US547&tbn=isch&q=the+ark+found+in+turkey&chips=q:the+ark+found+in+turkey,online_chips:ron+wyatt&sa=X&ved=0ahUKEwjSlceQscrbAhVDyLwKHYeeA1cQ4lYIJygA&biw=1366&bih=662&dpr=1#imgdii=vlt_e88AERLFnzM:&imgsrc=EeOdxV1zkYhB3M:)

It seems like the knowledge of this is suppressed; which make you wonder why? But we have a 'more sure word of prophecy' in our Bible.



하나님께서 지진으로 갈비뼈를 드러내신  
후 방주를 발굴한 사진

There is controversy about this.

If some powers that be made this commonly known, then they would have to admit that the Bible is true.

여기에 대해 논란이 있습니다. 이것을 공공연히 알 수 있는 힘이 있다면, 그들은 성경이 진리라는 사실을 인정해야 할 것입니다.

If you are curious about this you can do your research. Remember also, that we have The Word of God as the proof.

궁금하시면 찾아보십시오. 우리에게 증거가 되는 하나님의 말씀이 있다는 것을 기억하시기 바랍니다.

Now let's get back to The Word.  
말씀으로 돌아가겠습니다.

5 And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

Waters decreased: So you have a measured

5 또 물들이 열째 달까지 계속해서 줄어들어 열째 달 곧 그 달 첫째 날에 산들의 봉우리들이 보였더라.

abatement, or a decreasing level of water.

물이 줄어들었습니다: 물 수위가 줄어들고 있는 것을 측정합니다.

The world may not want to believe this evidence. 세상은 이 증거를 믿으려고 하지 않습니다.

Note that God keeps exact dates. 하나님께서 정확한 날을 기록하신다는 점을 주목하십시오.

Every Word of God is important. 하나님의 모든 말은 중요합니다.

We have the Word of God; and that is enough! 우리는 하나님의 말씀을 가지고 있습니다; 그것은 분합니다!

6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

6 ¶ 사십 일이 지난 뒤에 노아가 자기가 만든 방주의 창을 열고

Here we see the term ‘forty days’ again.<sup>6</sup> “사십 일”이라는 단어가 다시 등장합니다.

Window: perforated. 창: 구멍이 있는

7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

7 까마귀를 내보내매 까마귀가 물들이 땅에서 마를 때까지 여기저기 오갔더라.

Raven: grow dusky, sundown, a [scavenger] bird. 거무스름한, 해질녘, 썩은 고기를 먹는 새

To and fro: <sup>7</sup> 여기 저기

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<sup>6</sup> Ref: previous Sermon, Genesis Chapter 7.



8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Dove = effervescence, intoxication; [*from their warmth of mating*]. <sup>8</sup> 비둘기 = 발포(거품이 남) 흥분, 취함, 중독 (열심히 짝짓기 할 때)

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Ravens are scavengers. 까마귀는 썩은 고기를 먹는 새입니다.

After the flood, there probably are carcasses of animals, dinosaurs, whales etc; floating around on the water to land on/[and dine on].  
홍수 이후, 아마도 짐승들, 공룡들, 고래들의 사체가 물 위를 떠다녔을 것입니다.

Perhaps, that is why the Ravens did not return. 그래서 아마도 까마귀가 돌아오지 않았을 겁니다.

The dove is not a scavenger. 비둘기는 죽은 고기를 먹는 새가 아닙니다.

The dove returned. 비둘기는 돌아왔습니다.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

Stayed = twist, whirl, **wait**.  
머무르다 = 빙빙돌다, 기다리다

8 또한 그가 비둘기를 내보내어 물들이 지면에서 줄어들었는지 알아보려 하였으나

9 온 지면에 물들이 있어서 비둘기가 발바닥 놓을 곳을 찾지 못하고 방주로 돌아와 그에게 오므로 이에 그가 자기 손을 내밀어 비둘기를 붙들어서 자기에게로, 방주 안으로 끌어들었고

10 또 다시 여전히 이레를 머무른 뒤 다시 그 비둘기를 방주에서 내보내매

<sup>7</sup> See notes at the end of the sermon. Where have you seen 'to and fro' before?

<sup>8</sup> *Ibid.*



Can we wait? 우리는 기다릴 수 있습니까?

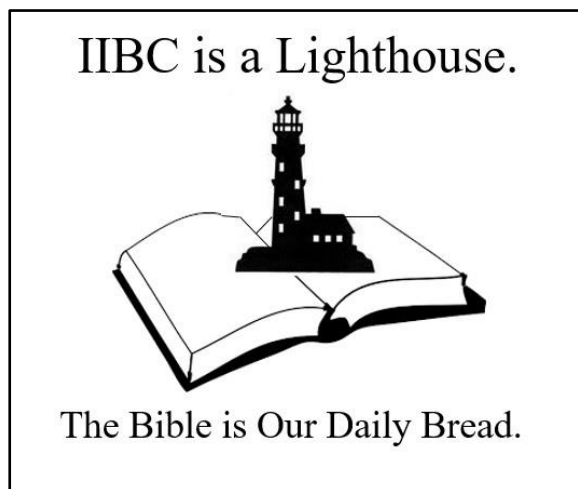
[120 years, 7 days, until God answers, for God's timing?] 하나님의 시간에 따라  
하나님께서 응답하실 때 까지, 120 년,  
7 일을

11 And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Olive [prominent, brightness, illuminating oil]  
leaf: 올리브 (겉출한, 밝음, 밝히는 기름)

Pluckt = torn off. 잡아 뜯은

11 저녁때에 비둘기가  
그에게 돌아왔는데, 보라,  
그것의 입에 잡아 뜯은  
올리브 잎사귀가 있더라.  
이처럼 노아가 물들이  
땅에서 줄어든 줄 알았으며



This is another good word to **practice** our English pronunciation on. 이것도 영어 발음 연습하기 좋은 단어입니다.

[Please repeat after me].

Pluckt, Pluckt, Pluckt.

What does an olive branch represent today?

[many times = peace].

올리브 가지가 오늘날 상징하는 것은  
무엇입니까? (평화)

Our house-owner in Italy used to say that all  
cooking recipes start with Olive oil, and  
continue with onion, garlic, salt and pepper.  
이탈리아에 있는 우리 집 주인은 자기의  
모든 요리는 올리브 기름으로 시작해서  
양파, 마늘, 소금, 후추가 들어간다고  
합니다.

You single preacher boys listen up. That is  
good advice. 여기 미혼인 미래의  
설교자들은 잘 들으십시오. 이건 좋은  
조언입니다.

[5<sup>th</sup> Sunday men's cooking coming up!]  
다섯 번째 일요일 남자들 요리가  
다가옵니다.

You need a few good recipes in your cooking  
tool box, if you want to catch a Bible woman.  
좋은 신실한 여인을 만나고자 한다면,  
여러분의 요리 상자 안에 좋은 요리법을  
가지고 있을 필요가 있습니다.

Perhaps one of these days we'll have a  
preacher boy cooking class. 조만간  
프리쳐보이 요리 강좌가 생길지도  
모르겠습니다.

12 And he stayed yet other seven days; and  
sent forth the dove; which returned not again  
unto him any more.

God's timing is best!

13 And it came to pass in the six hundredth  
and first year, in the first [month], the first  
[day] of the month, the waters were dried up  
from off the earth: and Noah removed the

12 또 다시 여전히 이레를  
머무른 뒤 그 비둘기를  
내보내매 그것이 다시는  
그에게 또 돌아오지  
아니하였더라.

13 ¶ 제육백일년 첫째 달 곧  
그 달 첫째 날에 물들이  
땅에서 마르매 노아가

covering of the ark, and looked, and, behold,  
the face of the ground was dry.

방주의 덮개를 치우고 보니,  
보라, 지면이 말랐더라.

Note Again, that God keeps an exact calendar!  
다시 말쓰드리지만 , 하나님은 정확한  
날짜를 기록하십니다!

Removed the covering: Noah opened the  
weather boarding of the ark.  
덮개를 치우고: 노아는 방주의 비를 막기  
위해 쳐 놓은 널빤지를 열었습니다.

[American idiom: 'batten down the hatches',  
Noah is un-battening (taking down) the  
weather boarding, sometimes in America, we  
call them shutters.].  
미국 속담: 햇치를 닫아라, 노아는 햇치를  
열고 있습니다. 미국에서는 그것을  
셋터라고 부르기도 합니다.

14 And in the second month, on the seven and  
twentieth day of the month, was the earth  
dried.

14 둘째 달 곧 그 달  
이십칠일에 땅이 말랐더라.

15 And God **spake unto** Noah, saying,

[Lord Jesus, we want you to speak to us  
today!]

15 ¶ [하나님]께서 노아에게  
말씀하여 이르시되,

16 Go forth of the ark, thou, and thy wife, and  
thy sons, and thy sons' wives with thee.

16 너는 네 아내와 네  
아들들과 너와 함께한 네  
아들들의 아내들과 함께  
방주에서 나아가고

**Go**: This word is used to:  
Go 라는 단어가 어떤 사람들에게 쓰였는가:  
Noah, 노아  
Moses, 모세  
Joshua, 여호수아  
David, 다윗  
Jonah, AND ... 요나, 그리고  
**us** [Matthew Chap 28 ...] 우리들

17 Bring forth with thee every living thing that

17 모든 육체 중에서 너와

[is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Time to be fruitful. 번성할 시간

Breed abundantly. 풍성히 번식하라

That's why there were male and female animals upon the ark. 그것이 방주 안에 수컷과 암컷이 있었던 이유입니다.

That's why Noah and his sons took their wives.

그것이 노아와 그의 아들들이 아내들을 데리고 있던 이유입니다.

God's blessings are abundant blessings. 하나님의 축복은 풍부한 축복입니다.

Our children are blessings from God. 우리 아이들은 하나님이 주신 축복입니다.

Be fruitful and multiply! 다산하고 번성하라!

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

This is new ground for Noah. 이는 노아에게 새로운 땅입니다.

This is pristine ground – almost like just after creation. 마치 창조 직후처럼 원래 모습을 간직한 땅입니다.

19 Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

함께한 모든 생물 곧  
날짐승과 가축과 땅에서  
기는 모든 기는 것을 너와  
함께 데리고 나아가  
그것들이 땅에서 풍성히  
번식하며 땅 위에서  
다산하고 번성하게 하라,  
하시니

18 노아가 자기 아들들과  
자기 아내와 자기와 함께한  
자기 아들들의 아내들과  
함께 나아갔고

19 모든 짐승과 모든 기는  
것과 모든 날짐승과 또  
땅에서 기는 것은

Now the beasts get back to what their kind does.  
짐승들이 종류대로 땅으로 돌아갔습니다.

무엇이든지 그것들의  
종류대로 방주에서  
나아갔더라.

Foxes are chasing rabbits again.  
여우가 다시 토끼를 쫓아 갑니다.

Big fish are eating little fish. 큰 물고기가  
작은 물고기를 먹고 있습니다.

I think that that would have been a funny sight.  
재미있는 광경이었을 것 같습니다.

Have you ever seen an animal when it set free?  
여러분은 자유롭게 놓아 준 동물을 본 적이  
있으십니까?

[Example like a cat coming out of a bag:  
‘Scaaaat!'] 예를 들면 상자에서 나온  
고양이:

There is a reason for every animal, and beast,  
and bird, and fish, and thing that creepeth.  
모든 동물, 짐승과 새, 물고기, 기는  
것들에게는 이유가 있습니다.

Take a trip down to the Incheon port fish  
market some time. 인천항 어시장에 한 번  
가보세요.

You may see some type of fish that you  
haven't seen before. 전에 보지 못한  
물고기들이 있을 겁니다.

You might bring something new home to eat.  
새롭게 본 것을 아마도 사서 집에 와  
드시겠죠.

# 1. Language is a custodian of culture.

언어는 문화의 관리인입니다.

2. Food is a marketer, or a tradesman of culture. 음식은 문화의 상인입니다.
3. To be culturally relevant, you have to be able to eat the food, 문화적으로 동화되려면, 그 곳의 음식을 먹어야 합니다.

[Food in China Picture of a tricycle Bread Truck]

중국의 삼륜차 빵가게 사진



20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Seven; minus one: 일곱 빼기 하나

Noah took from what he had.  
노아는 자신이 가진 것에서 취하였습니다.

No, Noah took from **what God gave him.**  
아니요, 노아는 하나님께서 주신 것에서 취하였습니다.

This is an interesting concept. 이건 재미있는 개념입니다.

[ If you want something (and your sins are confessed up) –Give something.]

20 ¶ 노아가 {주}께 제단을 쌓고 모든 정결한 짐승과 모든 정결한 날짐승 중에서 취하여 제단 위에 번제 헌물을 드렸더니

여러분이 원하는 것이 있거나 죄를 고백할 때, 무언가를 드리십시오.

I don't say this to get anything, I say it because God loves a cheerful giver.]

저는 무엇을 받으려고 이 말을 하는 것이 아니고, 하나님께서는 기쁘게 내는 자를 사랑하시기 때문입니다.

Little boy who shared his lunch  
(5 Five loaves, 2 fishes (Melchi)) –fed 5000 [15,000].

자기의 점심을 나누어 준 어린아이  
오병이어 – 오천 명을 먹였습니다.

Noah builded an altar. 노아는 제단을 쌓았습니다.

- This is the first use of the word altar in the Bible. 성경에서 제단이라는 단어가 처음 사용된 곳입니다.
- Altar = [a place to] to slaughter an animal in sacrifice [to God]. 제단 = 짐승을 잡아 희생물로 하나님께 드리는 곳

Noah gave an offering. 노아가 헌물을 드렸습니다.

An offering is where we return unto God what He has already blessed us with. 헌물은 하나님께서 이미 우리에게 복 주신 것을 하나님께 돌려 드리는 것입니다.

God desires our heart-felt worship.  
하나님은 우리의 마음이 담긴 예배를 바라십니다.

In the economy of a local church:  
지역교회의 헌금

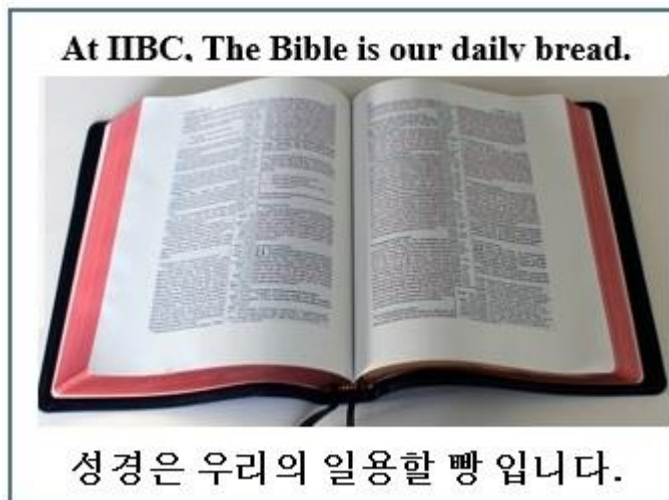


We have tithing – a tenth of what we gross.  
십일조를 드립니다 – 거둔 것의 십 분의 일

We have love offerings. 사랑의 헌금을  
드립니다.

We also give to Missions. 선교를 위해서도  
드립니다.

Giving is a topic of *future* lessons. I am simply  
introducing them here today.]  
헌금은 나중에 다시 말씀드릴 주제인데,  
오늘을 소개만 드립니다.



If you want God to bless your family; bring  
your tithe to the Local church. 하나님께서  
여러분의 가족에게 복 주시기를 바란다면,  
십일조를 지역교회에 드리시기 바랍니다.

But first: 하지만 먼저,

1. Get saved. 구원을 받고
2. Get baptized by immersion. 침례를  
받고
3. Become a member of IIBC. IIBC 의  
교인이 되십시오.

4. Membership has its privileges. 멤버가 되는 것은 특권입니다.

Now back to Genesis. 창세기로 돌아갑시다.

21 And the LORD smelled a sweet savour; and the LORD said **in his heart**, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

God can smell! 하나님은 냄새를 맡으실 수 있습니다!

[These are decent word studies ... smelled, nostrils, sweet savour.]  
단어 공부 하겠습니다 .. 냄새 맡다,  
콧구멍으로 숨을 불어넣다, 달콤한 향기

Sweet savour = enjoyable odor. 좋은 냄새

In His heart = heart 마음 속으로

God has a heart! 하나님은 마음을 가지고 계십니다!

[Jesus Christ had a human heart.]  
예수님은 인간의 마음을 가지셨습니다

Imagination= form, conception.  
상상 = 마음을 품다, 생각하다

22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

21 {주}께서 향기로운  
냄새를 맡으시고 {주}께서  
마음속으로 이르시되, 내가  
다시는 사람으로 인하여  
땅을 또 저주하지  
아니하리니 이는 사람이  
마음에서 상상하는 바가  
어려서부터 악하기  
때문이라. 내가 다시는 전에  
행한 것 같이 모든 생물을 또  
치지 아니하리니

22 땅이 있을 동안에는  
뿌리는 때와 거두는 때와  
추위와 더위와 여름과  
겨울과 낮과 밤이 그치지  
아니하리라, 하시니라.

This is a promise of God. **Hallelujah, Amen, Praise The Lord.**

**이것은 하나님의 약속입니다. 할렐루야, 아멘, 주님 찬양**

While the earth remaineth [this implies that there will come a day that the earth will not remain.] 땅이 있을 동안 (이는 땅이 있지 않을 때가 올 것을 암시합니다)

- One day the earth will be destroyed by fire.<sup>9</sup> 언젠가 땅이 불로 파괴될 것입니다.
- Four seasons. 사계절
- Night and day. 밤과 낮
- Seasons are a fulfilled promise of God. 계절들은 하나님의 성취된 약속입니다.
- Weather is a fulfilled promise of God. 날씨는 하나님의 성취된 약속입니다.
- Sunlight and moonlight are fulfilled promises of God. 햇빛과 달빛은 하나님의 성취된 약속입니다.

**We are approaching the Invitation time.**

What have we learned from Genesis Chapter 8? 창세기 8 장에서 배운 것은 무엇입니까?

**The Outline:** The Aftermath of the Great Flood 대홍수의 여파

1. Judgment: God said that there was a flood coming; and it came.  
심판: 하나님은 홍수가 올 것이라고 말씀하셨고 홍수가 왔습니다.
  - a. God said that there will be a judgment for sin; and it came.  
하나님은 죄에 대한 심판이 있을 것이라고 말씀하셨고 심판이 왔습니다.
  - b. God said that there will be a Judgment Seat of Christ coming; and it will.  
하나님은 그리스도의 심판석이 있을 것이라고 말씀하셨고 있을 것입니다.

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<sup>9</sup> **2 Peter 3:7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

- c. God said that there will be a White Throne Judgment coming; and it will.  
하나님은 백보좌심판이 있을 것이라고 말씀하셨고 있을 것입니다.
- 2. Mercy: God is merciful to us as sinners!  
    금훔: 하나님은 죄인인 우리에게 금훔을 베푸십니다.
  - a. He sent His Son - Jesus. 자신의 아들 예수님을 보내셨습니다.
  - b. He honors faith and trust in His Son – Jesus.  
    하나님은 자신의 아들 예수를 믿는 믿음을 존중하십니다.
- 3. Worship: God desires our heart-felt worship. 예배: 하나님은 우리의 마음이 담긴  
    예배를 바라십니다.
  - a. In spirit and truth. 영과 진리로 드리는 예배
  - b. In humble belief in His Son. 자신의 아들을 겸손히 믿음
  - c. In bold requests to the King of Kings and Lord of Lords. 왕의 왕 주의 주께  
    담대히 요청을 드리는 것

**Every head bowed and every eye closed, please.**

**Christians: Confess known sin; then pray for God to bless the Invitation.**

성도 여러분, 알고 있는 죄를 고백하시고 하나님께 이 초청시간에 복을 내려 달라고 기도하십시오

**1. Are you saved? 구원받으셨습니까?**

**2. Have you been baptized by immersion? 물에 잠김으로 침례를 받으신 적이 있습니까?**

- a. Baptism is the first step of obedience as a new Christian.  
침례는 새로운 성도로서 순종의 첫걸음입니다.
- b. WE saw in John Chapter 2 that The Lord Jesus submitted to baptism; showing us the way to obedience. 요한복음 2 장에서 주님께서 침례를 받으신 것을 보았습니다. 그것은 우리에게 순종의 길을 보여주신 것입니다.
- c. God will bless you and your family if you submit to this ordinance.  
여러분이 이 규례에 순종하면 하나님께서 여러분과 가족에게 복을 주실 것입니다.

**3. Are you a member of a Bible believing local church?**

**당신은 성경을 믿는 지역교회의 교인이십니까?**

- a. May I recommend IIBC to You? IIBC 를 추천드립니다.
- b. People love you here. 이 곳의 사람들은 당신을 사랑합니다.
- c. People care about souls here. 이곳의 사람들은 영혼을 염려합니다.
- d. You can find a friend here. 당신은 여기서 친구를 발견할 수 있습니다.

**4. What is God speaking to you about? 하나님께서 당신에게 무엇을 말하고 계십니까?**

**5. Is there something that The Lord wants you to do here at IIBC?  
주님께서 여기 IIBC 에서 당신에게 바라시는 것이 있습니까?**

**Invitation** [Bro \_\_\_\_ Sings] **Chorus: Does Jesus Care.**

**Invitation Hymn: #535. Does Jesus Care.**

Sept 2

Verse: **John 5:39** Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

**QOTW:** God has buried something deep within the soul of every man and woman. It is simply and profoundly a longing for immortality.

Tozer, A.W.. And He Dwelt Among Us: Teachings from the Gospel of John (p. 19). Baker Publishing Group. Kindle Edition.

**There are no new names of God to examine.**

**E-sword is a very powerful tool!**

**Background on Background Notes:**

There is some teaching involved in background notes that you may read/not read as your leisure. Mostly they are for my reference; because I may teach from here later, in Chinese, or . But, I also want you to consider that there are 3 to 4 'preacher boys' that are reading these notes. They may like having notes like this; to 'think upon these things' later. So, read/not read at your leisure.

Windows of heaven:

**Gen 7:11** In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

**Gen 8:2** The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

**Mal 3:10** Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

To and fro:

**Gen 8:7** And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

**2Ki 4:35** Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

**2Ch 16:9** For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

**Job 1:7** And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

**Job 2:2** And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Job 7:4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings **to and fro** unto the dawning of the day.

Job 13:25 Wilt thou break a leaf driven **to and fro**? and wilt thou pursue the dry stubble?

Psa 107:27 They reel **to and fro**, and stagger like a drunken man, and are at their wits' end.

Pro 21:6 The getting of treasures by a lying tongue *is* a vanity tossed **to and fro** of them that seek death.

Isa 24:20 The earth shall reel **to and fro** like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

Isa 33:4 And your spoil shall be gathered *like* the gathering of the caterpillar: as the running **to and fro** of locusts shall he run upon them.

Isa 49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing **to and fro**? and who hath brought up these? Behold, I was left alone; these, where *had they been?*

Jer 5:1 Run ye **to and fro** through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it.

Jer 49:3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run **to and fro** by the hedges; for their king shall go into captivity, *and* his priests and his princes together.

Eze 27:19 Dan also and Javan going **to and fro** occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run **to and fro**, and knowledge shall be increased.

Joe 2:9 They shall run **to and fro** in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

Amo 8:12 And they shall wander from sea to sea, and from the north even to the east, they shall run **to and fro** to seek the word of the LORD, and shall not find *it*.

Zec 1:10 And the man that stood among the myrtle trees answered and said, These *are they* whom the LORD hath sent to walk **to and fro** through the earth.

Zec 1:11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked **to and fro** through the earth, and, behold, all the earth sitteth still, and is at rest.

Zec 4:10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel *with* those seven; they *are* the eyes of the LORD, which run **to and fro** through the whole earth.

Zec 6:7 And the bay went forth, and sought to go that they might walk **to and fro** through the earth: and he said, Get you hence, walk **to and fro** through the earth. So they walked **to and fro** through the earth.



Eph 4:14 That we *henceforth* be no more children, tossed **to and fro**, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

### 23 verses found, 25 matches

**Dove:** Gen 8:8 Also he sent forth a **dove** from him, to see if the waters were abated from off the face of the ground;

Gen 8:9 But the **dove** found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Gen 8:10 And he stayed yet other seven days; and again he sent forth the **dove** out of the ark;

Gen 8:11 And the **dove** came in to him in the evening; and, lo, in her mouth *was* an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Gen 8:12 And he stayed yet other seven days; and sent forth the **dove**; which returned not again unto him any more.

2Ki 6:25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was *sold* for fourscore *pieces* of silver, and the fourth part of a cab of **dove**'s dung for five *pieces* of silver.

Psa 55:6 And I said, Oh that I had wings like a **dove**! *for then* would I fly away, and be at rest.

Psa 68:13 Though ye have lien among the pots, *yet shall ye be as* the wings of a **dove** covered with silver, and her feathers with yellow gold.

Son 2:14 O my **dove**, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

Son 5:2 I sleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *saying*, Open to me, my sister, my love, my **dove**, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

Son 6:9 My **dove**, my undefiled is *but* one; she *is* the *only* one of her mother, she *is* the choice *one* of her that bare her. The daughters saw her, and blessed her; *yea*, the queens and the concubines, and they praised her.

Isa 38:14 Like a crane *or* a swallow, so did I chatter: I did mourn as a **dove**: mine eyes fail *with looking* upward: O LORD, I am oppressed; undertake for me.

Jer 48:28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the **dove** *that* maketh her nest in the sides of the hole's mouth.

Hos 7:11 Ephraim also is like a silly **dove** without heart: they call to Egypt, they go to Assyria.

Hos 11:11 They shall tremble as a bird out of Egypt, and as a **dove** out of the land of Assyria: and I will place them in their houses, saith the LORD.

Mat 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a **dove**, and lighting upon him:

Mar 1:10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a **dove** descending upon him:

Luk 3:22 And the Holy Ghost descended in a bodily shape like a **dove** upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Joh 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a **dove**, and it abode upon him.

## 19 verses found, 19 matches

By the way: The name Jonah = dove.

Jonah = H3124 יוֹנָתַן *yô-nâh* 'yo-naw' The same as H3123; *Jonah*, an Israelite: - Jonah. **Total KJV occurrences: 19**

2Ki 14:25 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant **Jonah**, the son of Amittai, the prophet, which *was* of Gathhepher.

Jon 1:1 Now the word of the LORD came unto **Jonah** the son of Amittai, saying,

Jon 1:3 But **Jonah** rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

Jon 1:5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But **Jonah** was gone down into the sides of the ship; and he lay, and was fast asleep.

Jon 1:7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon **Jonah**.

Jon 1:15 So they took up **Jonah**, and cast him forth into the sea: and the sea ceased from her raging.

Jon 1:17 Now the LORD had prepared a great fish to swallow up **Jonah**. And **Jonah** was in the belly of the fish three days and three nights.

Jon 2:1 Then **Jonah** prayed unto the LORD his God out of the fish's belly,

Jon 2:10 And the LORD spake unto the fish, and it vomited out **Jonah** upon the dry *land*.

Jon 3:1 And the word of the LORD came unto **Jonah** the second time, saying,

Jon 3:3 So **Jonah** arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

Jon 3:4 And **Jonah** began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

Jon 4:1 But it displeased **Jonah** exceedingly, and he was very angry.

Jon 4:5 So **Jonah** went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

Jon 4:6 And the LORD God prepared a gourd, and made *it* to come up over **Jonah**, that it might be a shadow over his head, to deliver him from his grief. So **Jonah** was exceeding glad of the gourd.

Jon 4:8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of **Jonah**, that he fainted, and wished in himself to die, and said, *It is* better for me to die than to live.

Jon 4:9 And God said to **Jonah**, Doest thou well to be angry for the gourd? And he said, I do well to be angry, *even* unto death.

## 17 verses found, 19 matches

Dove ...background: "DOVE. See also Animal Kingdom. Turtledoves and pigeons were the only birds that could be offered in sacrifice, being usually selected by the poor (Gen. 15: 9; Lev. 5: 7; 12: 6; Luke 2: 24); and to supply the demand for them dealers in these birds sat

about the precincts of the Temple (Matt. 21: 12; etc.). See Animal Kingdom. Figurative. The dove was the symbol of reconciliation with God (Gen. 8: 8, 10) and has since been the emblem of peace. It is also a noted symbol of tender and devoted affection (Song of Sol. 1: 15; 2: 14; etc.) and likewise of mourning (Isa. 38: 14; 59: 11, NASB and NIV, “moan”). The dove symbolizes the Holy Spirit that descended upon our Savior at His baptism with that peculiar hovering motion that distinguishes the descent of a dove (Matt. 3: 16; Mark 1: 10; Luke 3: 22; John 1: 32).” Unger, Merrill F.. The New Unger's Bible Dictionary (pp. 316-317). Moody Publishers. Kindle Edition.

Raven: “The raven, *Corvus corax*, L., is the first bird named (Gen. 8: 7). It feeds in part on seeds and fruit. To this fact our Savior alludes (Luke 12: 24; Gk. *korax*). It also captures small creatures alive, but it loves carrion (Prov. 30: 17) and so was unclean. Orientals, as well as occidentals, look upon it as a bird of evil omen (Isa. 34: 11). The Heb. word ‘*ōrēb*, of which raven is the translation, doubtless includes the crows, jays, and choughs, as is implied in the expression “in its kind” (Lev. 11: 15; Deut. 14: 14).” Unger, Merrill F.. The New Unger's Bible Dictionary (p. 76). Moody Publishers. Kindle Edition.

Olive = “Olive (Heb. *zayit*; Gk. from *elaia*). A tree, with leaves of the characteristic dull green at their upper surface and a silvery sheen at their lower, cultivated in all Bible countries. It is alluded to many times in the Bible, often as an emblem of peace, prosperity, and wealth. Much is said of its beauty, fruitfulness, and usefulness to mankind. Its berries and oil are now, as always, leading articles of commerce. Disasters to olive trees are national afflictions, and the failure of the crop is a cause of ruin and considered a sign of divine wrath. The olive berry (Isa. 17: 6; James 3: 12) is a small drupe, of an oblong ovoid shape, green when young, becoming dark purple, then black, and containing a large amount of oil and a bitter element. The bitter, appetizing taste and the nutritive properties of the berry cause it to be a prime food in all Eastern lands. It is eaten after pickling in brine or preserved in olive oil. Only the fully ripe berries are preserved in the latter way. But the chief value of the olive tree consists in the rich and abundant oil that is expressed from the berry. Large groves of olive trees grow in the neighborhoods of most of the cities of the coast of Syria and Palestine, throughout Lebanon and the hill country of Palestine, Asia Minor, Greece, and Italy. The oil produced from them was one of the chief articles of commerce in ancient eastern Mediterranean lands. Oil forms a large element in the diet of the people, being used for salads, which are an accompaniment to most of their meals, and for frying, in place of butter. It is also much used in the manufacture of soap.

It is boiled with crude carbonate of soda, making an excellent grade of hard soap. Considerable quantities are exported to Europe, and the remainder is consumed in the country. The Heb. expression ‘*ēš shemen* is of uncertain meaning. It occurs only in three connections (1 Kings 6: 23, 31-33, “olive”; Neh. 8: 15, “wild olive”; Isa. 41: 19, marg., “oleaster”). From its name, it evidently denotes some tree rich in oleaginous or resinous matter, the presence of which is a sign of fertility. It is of a size and hardness sufficient to furnish material for a carved image ten cubits high. It grows in the mountains and has foliage suited for booths. But it is not the olive, which is mentioned by name in the same connection (Neh. 8: 15); it is some fatwood tree, for example, any of the pines. It is useless to seek to identify it.” Unger, Merrill F.. The New Unger's Bible Dictionary (p. 1336 - 1337). Moody Publishers. Kindle Edition.